

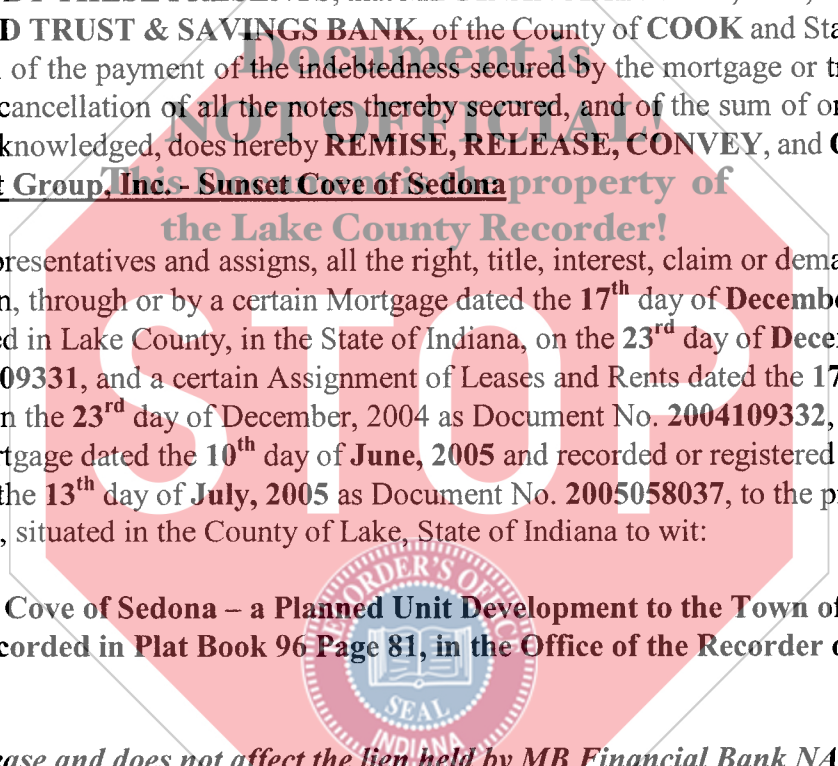
**PARTIAL
RELEASE OF ASSIGNMENT OF
RENTS MORTGAGE OR TRUST DEED
BY CORPORATION (INDIANA)**

2007 020223

SEP 11 11 07
REC'D
2007 02 12
MICHAEL J. DASH
RECORDER

J **FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **MB FINANCIAL BANK, N.A.**, *successor in interest to SOUTH HOLLAND TRUST & SAVINGS BANK*, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto: **Tram Development Group, Inc. - Sunset Cove of Sedona**



Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of **December, 2004** and recorded or registered in Lake County, in the State of Indiana, on the 23rd day of **December, 2004** as Document No. **204109331**, and a certain Assignment of Leases and Rents dated the 17th day of **December, 2004** and recorded on the 23rd day of **December, 2004** as Document No. **2004109332**, a certain Modification of Mortgage dated the 10th day of **June, 2005** and recorded or registered in **Lake County, State of Indiana**, on the 13th day of **July, 2005** as Document No. **2005058037**, to the premises therein described as follows, situated in the County of **Lake, State of Indiana** to wit:

Lots 530, in Sunset Cove of Sedona – a Planned Unit Development to the Town of Merrillville, as per plat thereof, recorded in Plat Book 96 Page 81, in the Office of the Recorder of Lake County, Indiana.

This is a partial release and does not affect the lien held by MB Financial Bank NA., successor to South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgage.

together with all the appurtenances and privileges thereunto belonging or appertaining.

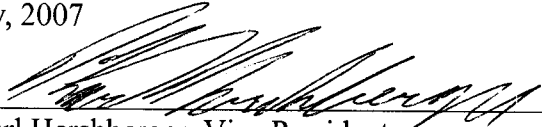
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LP
TI*

TICOR NO
920068444
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Permanent Real Estate Index Number(s): Taxing Unit No. 8
Key No.: 15-809-59 and 60

Address(es) of premises: 8618-8622 Pierce Street, Merrillville, IN

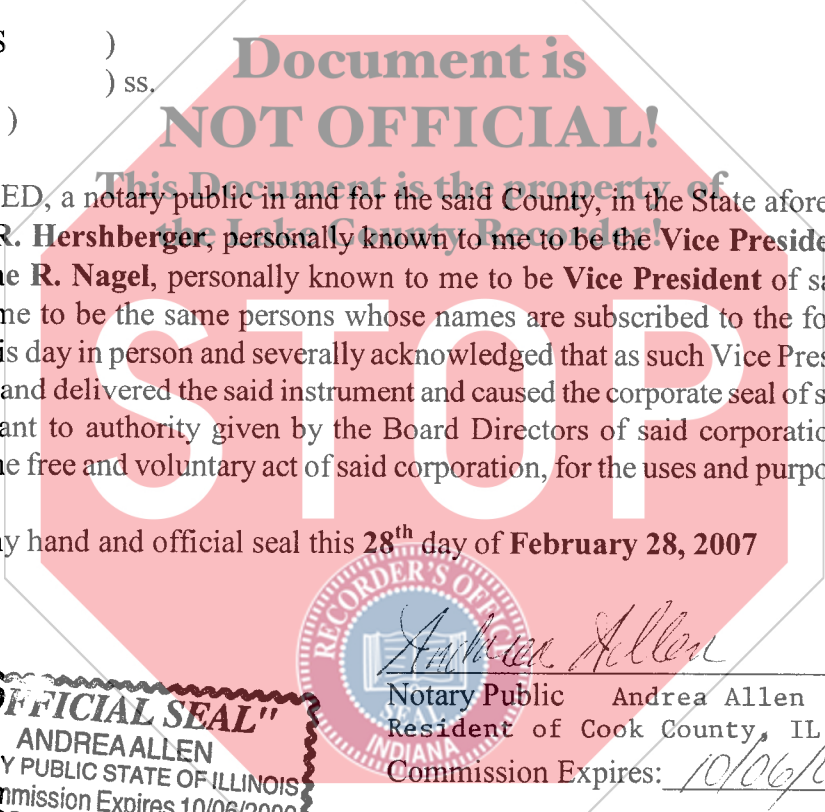
Witness hand and seal, this 28th day of February, 2007


Karl Hershberger, Vice President


Diane Nagel, Vice President

This instrument was prepared by: MB Financial Bank, N.A., Andrea Allen
16255 S. Harlem Avenue, Tinley Park, IL. 60477

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)



I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Karl R. Hershberger**, personally known to me to be the **Vice President** of MB Financial Bank, N.A., and **Diane R. Nagel**, personally known to me to be **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and First Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of February 28, 2007


Notary Public Andrea Allen
Resident of Cook County, IL
Commission Expires: 10/06/09

