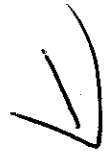


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2007 019522

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAR -7 AM 9:36

MICHAEL A. BROWN
RECORDER

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
HANOVER CAPITAL PARTNERS Ltd.

Tracking #1: 0003011186 Tracking #2: CH19/MLT10 IN

ASSIGNMENT OF MORTGAGE

Know that **EMC MORTGAGE CORPORATION**, a Delaware Corporation with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2005-B, MORTGAGE LOAN PASS THROUGH CERTIFICATES, SERIES 2005-B**, a corporation, whose address is 135 South LaSalle Street, Chicago, IL 60603, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **LAKE**, State of **INDIANA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:



To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 13th day of February, 2007, but effective this 31st day of October, 2005.

In Presence of:

Donald R. Vrana
Witness 1: Donald R. Vrana

EMC MORTGAGE CORPORATION
By: *Janan Weeks*
Janan Weeks
Vice President

18-
2-07
87331
200

STATE: IN

COUNTY: LAKE

EXHIBIT "A"

Tracking #1: 0003011186

Tracking #2: CH19/MLT10

MORTGAGOR/TRUSTOR: DALLIS D HENDERSON, AN ADULT

MORTGAGEE/BENEFICIARY: ADVANTA NATIONAL BANK USA

DATE OF MORTGAGE/DEED OF TRUST: 08/22/97

AMOUNT: \$72,675.00

RECORDED:

DATE
09/02/97

INSTRUMENT #
97057979

PROPERTY ADDRESS:

**Document is
NOT OFFICIAL!**
This Document is the property of
3718 CATALPA ST., EAST CHICAGO, IN 46312
the Lake County Recorder!

TAX ID: 24-30-06-28-0004

STOP



LOT 4, RENEWAL ADDITION BEING A RESUBDIVISION OF LOTS 23 THROUGH 30, BLOCK 2, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 45, PAGE 6, IN LAKE COUNTY, INDIANA.

