STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 019522

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MICHAEL A. BROWN RECORDER

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by: HANOVER CAPITAL PARTNERS Ltd.

Tracking #1: 0003011186

Tracking #2: CH19/MLT10

IN

## ASSIGNMENT OF MORTGAGE

Know that EMC MORTGAGE CORPORATION, a Delaware Corporation with a business address of 2780 Lake Vista Drive, Lewsiville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2005-B, MORTGAGE LOAN PASS THROUGH CERTIFICATES, SERIES 2005-B, a corporation, whose address is 135 South LaSalle Street, Chicago, IL 60603, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

## the Lake County Recorder! SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 13th day of February, 2007, but effective this 31st day of October, 2005.

In Presence of:

Witness 1: Donald R. Vrana

**EMC MORTGAGE CORPORATION** 

anan Weeks
Vice President

12-01 8733)

DO

State of TEXAS ) ss.
County of DENTON )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for EMC MORTGAGE CORPORATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 13th day of February, 2007.

Notary Public: Anita Dixon-Wilson

My Commission Expires: 05/12/10



This Document is the property of the Lake County Recorder!

This document was prepared by Janice Rodgers, Hanover Capital Partners Ltd.

Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

Tracking #1: 0003011186

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ΤN

STATE: IN

COUNTY: LAKE

## EXHIBIT "A"

Tracking #1: 0003011186

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MORTGAGOR/TRUSTOR:

DALLIS D HENDERSON, AN ADULT

MORTGAGEE/BENEFICARY:

ADVANTA NATIONAL BANK USA

DATE OF MORTGAGE/DEED OF TRUST: 08/22/97

AMOUNT: \$72,675.00

RECORDED:

DATE 09/02/97

<u>INSTRUMENT #</u> 97057979

Document is NOT OFFICIAL!

PROPERTY ADDRESS:

This Document is the property of 3718 CATALPA ST., EAST CHICAGO, IN 46312

TAX ID: 24-30-06-28-0004



LOT 4, RENEWAL ADDITION BEING A RESUBDIVISION OF LOTS 23 THROUGH 30, BLOCK 2, SECOND ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 45, PAGE 6, IN LAKE COUNTY, INDIANA.

