Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. American Document Services, Inc. 250 Commerce 2nd Floor PROJECT 632

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P.04 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

260 MA - 7 AM 5: 00

MICHAEL A. BROWN RECORDER

Loan Number: 131038107 Servicing Number: 002092736-4

[Space Above This Line For Recording Data]



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

LIBERTY MORTGAGE FUNDING, A KENTUCKY CORPORATION , party of the first KENTUCKY organized and existing under the laws of part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

Option One Mortgage Corporation, a California Corporation 3 Ada, Irvine, CA 92618

organized and existing under the laws of address (if different) is

CALIFORNIA

, whose location and mailing

party of the second part, its successors and assigns, a certain indenture of mortgage dated

February 24, 2006 , made by
DAVID NELSON AND TRACI NELSON HUSBAND AND WIFE

This Document is the property of

to it, securing the payment of one promissory note therein described for the sum of der

ONE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED

...AND NO/100THs Dollars (\$ 133,600.00

and all its rights, title and interest in and to the premises situated in the county of

, State of Indiana, and described in said mortgage as follows, to-wit: Lake

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No. Lake

at Page as Document No. 2000003

and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD About Date of the control together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Crown Point IN 46307

Indiana Assignment of Mortgage

Page 1 of 2

INA0501.wp (09-13-02

244070

Page 2 of 2

Shannon M. Pierce

Jefferson County

Notary Public, State of Kentucky (09-13-02)

My Commission Expires 3/24/07

Loan Number: 131038150 Servicing Number: 002092748-9 Date: 02/24/06 IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by VP, Operations, and attested by Rob Lloyd and its corporate seal to be hereunto affixed this 9th day of Murch, A.D. 2006. ATTEST: LIBERTY MORTGAGE FUNDING, A KENTUCKY CORPORATION , address: 9300 Shelbyville Rd This form was prepared by: LENDER Louisville, KY yozz Commonwealth/State of KENTU County of DEFFEESINGS the Law Junty Botorder! On this the , before me, Shannon Elkips , the undersigned officer, personally appeared of Liberty Mortgage Funding a corporation, and that he, as such authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as In witness whereof I hereunto set my hand and official sea.

LOT 407, LAKES OF THE FOUR SEASONS, UNIT 3, AS SHOWN IN PLAT BOOK 3, PAGE 79, NOW SHOWN IN PLAT FILE 12-8-6, PORTER COUNTY, INDIANA.

THE NORTH $\frac{1}{2}$ OF LOT 406 IN LAKES OF THE FOUR SEASONS, UNIT 3. AS SHOWN IN PLAT BOOK 3, PAGE 79, NOW SHOWN IN PLAT FILE 12-B-6, PORTER COUNTY, INDIANA.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Loan Number: 131038107

Servicing Number: 002092736-4

Prescribed by the State Board of Accounts (2005) County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant

Page 1 of 1

IND0021.wp (02-08-06)

LINNABAR