

2007 019341

FEBRUARY-7 AM 8:48

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
JACK F ATKINSON, CONNIE A SCHLEICHER JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP

to Mortgage Electronic Registration Systems, Inc.
on 06/28/2005, securing \$136,800.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2005 056949,
Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 20 day of February, 2007.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

Alexandria Redfin

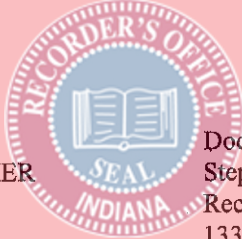
Alexandria Redfin, Assistant Secretary

**Document is the property of
NOT OFFICIAL!**

STATE OF ARIZONA, MARICOPA County, §
On 02/20/2007, before me, Leela Turek, Notary Public, personally appeared Alexandria Redfin, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

Leela Turek

Leela Turek, Notary Public
My commission expires: 08/11/2009



Mail Recorded Satisfaction To:
JACK F ATKINSON, CONNIE A SCHLEICHER
180 Tamarack Dr
Hobart, IN 46342



Document Prepared By:
Stephan D. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684
DOCID#0001080662712005N

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