

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 913-6050 | Serial Number<br>346800107 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

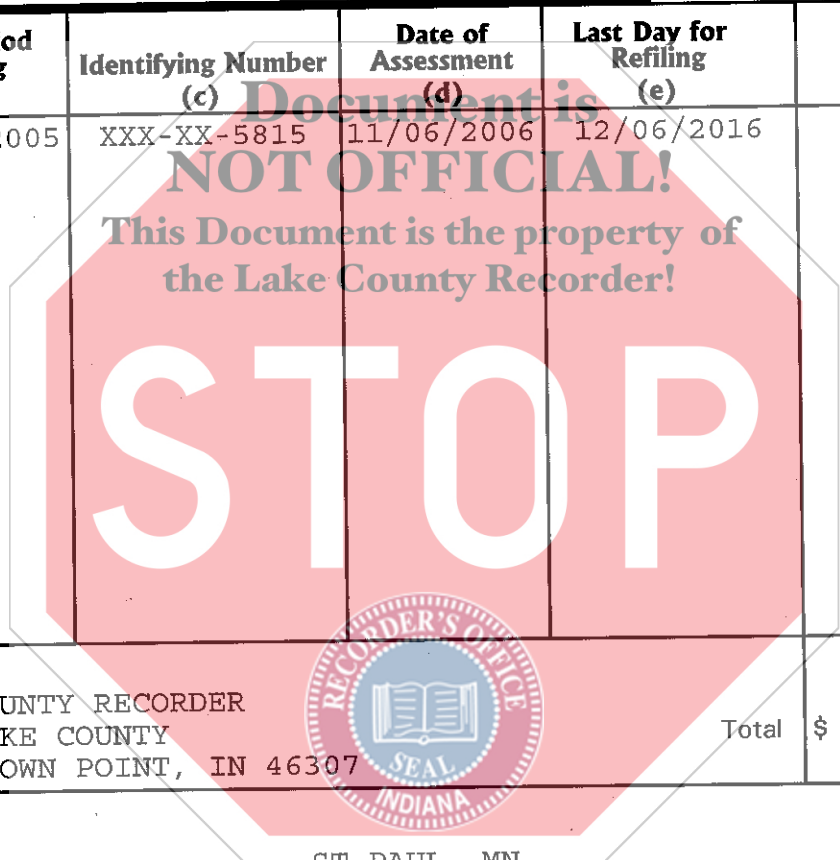
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MATTHEW T & MARLENE M DILLON

Residence 7603 STATE LINE AVE  
MUNSTER, IN 46321-1045

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a)   | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |         |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|---------|
| 1040  | 12/31/2005            | XXX-XX-5815            | 11/06/2006             | 12/06/2016                | 5714.30                          |         |
| Place of Filing   |                       |                        |                        |                           | Total \$                         | 5714.30 |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           |                                  |         |



STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MICHELLE A. BROWN  
 RECORDER  
 2007 FEB 12 AM 9:45

2007 019298

This notice was prepared and signed at ST PAUL, MN, on this, 12  
 the 21st day of February, 2007. LP  
4801

|   |  |            |
|---|--|------------|
| Signature <i>R. A. Mitchell</i><br>for MS. J. M. WALKER | Title<br>REVENUE OFFICER<br>(219) 736-4320 | 24-09-1858 |
|---|--|------------|