2007 018954

STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

2007 MAR - 5 PM 12: 06

MICHAEL A. BROWN RECORDER

Date of this Document: @/ 03/07	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
Reference Number of Any Related Documents:	MAR - 5 2007
Grantor: Name Street Address City/State/Zip BLAS R ROBIES 7/31 Mc Cook HAMMONO IN 4	PEGGY HOLINGA KATONA A STATE COUNTY AUDITOR S the property of
Grantee: Name Street Address City/State/Zip The Lake Court BLAS ROBLES TIST McCook IN	
Abbreviated Legal Description (i.e., lot, block, plat or section, condo name):	township, range, quarter/quarter or unit, building and ley and south 2014 1 4 515
THIS QUITCLAIM DEED, executed this 2007, by first party, Grantor, mailing address is second party, Grantee, Whose mailing address is 716 FRYETTE S FROBLES Whose mailing address is	ammand IN 46326, whose 10 7131 Mccook Hammand in 46326

Page 1 of 2

020468

© 2005 Socrates Media, LLC LF298-1 • Rev. 05/05

Γ

thereto in the County of to wit:	the said fir	st party has si of:							. 8	<u>136.</u>	<u></u>
Signature of Witness	the said fir presence	2	gned and	l sealed							
Signature of Witness	the said fir presence	2	gned and	l sealed							
Signature of Witness	presence	2	J		these r	3recen	ts tha a	بر اموم برد	f:		
		0				5163611	is the t	ay and y	ear arst v	vritten ab	ove. Sign
Print Name of Witness		Donn	<u></u>	1/2	no	lel	, 				
	_	Donna	_ lu	/x ro	bel	ζ			-		
Signature of Witness	Sa	ay g	Toa		<u>-</u>						
Print Name of Witness 2	//	Jenn	46	ear	ma	Λ_	,		•		
Signature of Grantor	L	PLAS	R	Roll	36	55	4	3la	. <i>k</i>	20	lu
Print Name of Grantor	_ *	Blas		Ro	ll	~		<u> </u>	- ,/	au	·
tate of	HUA										
ounty of LAK	5	100	cun	ner	It 1	IS					
n <u>03-03-</u>	2007	OT be	fore me,	JA	TIA	A UP a	ER.	4	PHI	LLIP	_5
ppeared <u>BLAS</u> o me on the basis of satis	factoryev	idence) to be	the nor	contal I	1	1	(5)	ersonally	/ known	to me (c	r proved
strument and acknowled	ged to me	e that he/she	they exe	ecuted t	he sar	ne in	his/her	re subsc /their au	ribed to Ithorized	the with I capacity	in v(ies).
nd that by his/her/their signs erson(s) acted, execu <mark>ted t</mark>			ument th	ne perso	n(s), c	or the	entity i	ipon be	half of w	hich the	(.05))
TTNESS my hand and offi	cial seal.	1			No. of the last of		JATINI	DER K. PH	il i iron	75	
Saturda	K.	lul	1		NOTA SEA	NA COLUMN	My Cor	ake County nmission F	/ Yniros		
grature of Notary				3 1	- Tarin		Ar	ril 25, 201:	3		
finnt			TURDE	R'S O	s).						
fiantKnown \u2212 De of ID <u>D2_0630</u>	Produced	-9639) m=								
(Seal)							M. UN	HER TH	E PENA	TIES FO)R)N-
		F	SE ND	ANA.	A SE	EE C	HE T	A BEDA	CT EAC	H SOCI	AL.
• •				Him	SE	CURI	HEON	HALLA MAY	2.1. A\AE**	6/ES	_