2007 018859

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2007 HAR -5 AM 8:48 MICHAEL A. BROWN

RECORDER

12° 96 32696

Brown & Associates

When recorded mail to: 10592-A Fuqua PMB 426
Houston, TX 77089 Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0055887053 - 9705

700-IN (Rev 12/01)

ADMINANT CONCOR

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE				
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company				
organized and existing under the la	aws of the State of Delaware, party of the	e first part, for value received,	has granted, bargained, sold,	
assigned, transferred and set over unto IN BUNK NUTIMU	, and by these presents does grant , sell,	assign, transfer and set over		
organized and existing under the la			of the second part, its	
	indenture of mortgage dated the 16 day	of February , 2004 ,		
made by	Docume	10 1010		
WAYNE D. ROYAL II	*C04828 VOOP CE	ruae		
	This Houston it	ie property of	\	
to it, securing the payment of one promissory note therein described for the sum of forty-nine thousand six hundred and 00/100				
		· · · · · · · · · · · · · · · · · · ·	terest in and to the premises	
situated in the county of LAKE ,	State of Indiana, and described in said r	nortgage as follows, to-wit:		
	L DECCRIPTION APPARAGED LIES ETC.	AND MARKS THE STATE OF	- T	
	the office of the Recorder of LAKE C	- 1 - 1 D I		
	at Page as Document No/LOUL-			
Together with the said note therein	n described and the money due or to grow	w due thereon, with the interes	st: 7.150	
TO HAVE AND TO HOLE	the same unto the said party of the sec	cond part, its successors and	assigns, forever, subject only	
to the provisions in the said indent	ure of mortgage contained.			
IN WITNESS WHEREOF	, the party of the first part has caused th	is instrument to be executed	in its name by its agent and its	
corporate seal to be hereunto affix			, ,	
Ameriquest Mortgage Company	A E SEAL .		and the second	
	MATTER STATE OF THE STATE OF TH	iiis	And the second s	
BI WILLIAM	1/6/2			
Tracy Phinizy - Agent	FILL			
	/)			
Ctata of Illinois	\mathcal{O}		t÷a.	
State of Illinois County of Cook		(Corpo	(Corporate Seal)	
ounty or out				
On 02/17/2004 before me, A				
personally appeared Tracy Phiniz		anna) to be the nersen(e) wh	naa nama(a) in/ara auhaarihad	
	d to me on the basis of satisfactory evidence wiedged to me that he/she/they executed			
	e instrument the person(s) or the entity			
instrument.				
OFFICIAL SEAL WITNESS my hand and official seal				
}	Ava K Gaitatzis	^	.	
NOTA	RV PUBLIC. STATE OF ILLINOIS \$	Cloa E	Goife Iti, (Seal)	
₹ My	Commission Expires Nov. 13, 2007	Ava K. Gaitatzis	<u></u>	