

2007 018841

2007-09-05 AM 9:43

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 11/07/2006

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

First American RES  
450 E. Boundary St.  
Chapin, SC 29036  
Property Address:  
6272 CHASE ST  
MERRILLVILLE, IN 46410



FFREE	000	4500164
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\* F F R E E 0 0 0 4 5 0 0 1 6 4 \*

MIN #: 100194450001189696

MERS Telephone #: 888/679-6377

CRef#:02/22/2007-PRef#:R079-POF

Date:02/07/2007-Print Batch ID:17604

Recording Requested By:

Freemont Investment and Loan

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan**, whose address is 3110 E. Guasti Road, Suite 500, Ontario, CA 91761, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CLIMMIE HANDLEY, A MARRIED MAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: 11/04/2004 Loan Amount: \$103,500.00

Recording Date: 11/12/2004 Book: N/A Page: N/A Document #: 2004 096164

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/09/2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
acting solely as nominee for Fremont Investment and Loan

State of SC  
County of Lexington

DecAnn Sligh  
Vice President

On this date of 02/09/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DecAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public **Peggy D. Williams**  
My Commission Expires: 02/17/2015

**Kathleen Manly**  
450 E. Boundary St., Attn: Release Dept.,  
Chapin, SC 29036

**Peggy D. Williams**  
Notary Public  
State of South Carolina

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