

STATE OF INDIANA
LAKE COUNTY
FILED BY MICHAEL A. BROWN

2007 018727

2006 OCT 24 11:02

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by PETERS LAND DEVELOPMENT CO

dated the 9TH day of DECEMBER, 2003, and recorded on the 15TH day of DECEMBER, 2003 in Mortgage Record page , Document No. 2003 131499 in the office of the Recorder of LAKE County, Indiana. Said above mentioned premises situated in the County of LAKE, State of Indiana, and more particularly described as follows:

LOT 39 IN CARRIAGE CROSSING SUBDIVISION UNIT TWO PHASE 2 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 87 AND RE-RECORDED AUGUST 13, 2003 IN PLAT BOOK 91 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DEMOTTE STATE BANK has caused its corporate seal to be affixed hereto and these presents signed by GUY A. CARLSON its, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER this 24TH day of OCTOBER, 2006

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

DEMOTTE STATE BANK
(Name of Bank)

BY Guy A. Carlson
GUY A. CARLSON, EVP & BRANCH MANAGER

STATE OF INDIANA,

SS 15562

COUNTY of LAKE

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

Before me, a Notary Public, in and for said County and State, this 24TH day of OCTOBER 2006

personally appeared, GUY A. CARLSON THE EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER OF DEMOTTE STATE BANK LOWELL BANKING CENTER and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:
1-24-2013

Heather F. Tate
Notary Public HEATHER F. TATE



This instrument was prepared

County of Residence LAKE

by: HEATHER F. TATE

PLEASE RETURN TO DEMOTTE STATE BANK PO BOX 346 LOWELL, IN 46356

RECORDING NOTICE: I HEREBY CERTIFY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Heather F. Tate

12
13885
2D