

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2007 018697

STATE OF INDIANA  
LAKE COUNTY  
FILED

2007-11-10 11:00

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No.      Loan No. 6100180363

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ST. CHARLES a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL L BROWN SR AND KIMBERLY M BROWN, HUSBAND AND WIFE**  
**4245 WESTOVER DR, CROWN POINT, IN 46307**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2004 101102**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows to wit:

A PARCEL OF LAND LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS:

BEING LOT NUMBER 295 IN LAKES OF THE FOUR SEASONS UNIT NO. 7 AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 38 PAGE 9 OF LAKE COUNTY RECORDS.

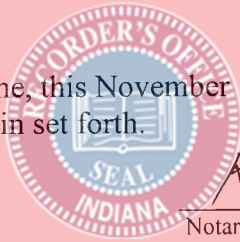
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-10-0049-0002  
Witness hands and seals, November 10, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 10, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President



*Karen M. Darkes*

Notary Public

15489  
NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Crown Point, Indiana 46356

12-1  
13885  
JD

**Please mail recorded document to:**  
**MICHAEL OR KIMBERLY BROWN**  
**4245 WESTOVER DR**  
**CROWN POINT, IN 46307**

"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/6/06

FOR YOUR PROTECTION, WE STRONGLY RECOMMEND THAT YOU TAKE REASONABLE CARE TO REDACT YOUR SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Julie Caputo*