

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 018446

2007 MAR -1 PM 3:23

This Instrument prepared By:

After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

MICHAEL A. BROWN  
RECORDER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MIN# 100015700074729183 PH: (888) 679-6377 LOAN NO. 20061025-2  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 08, 2006 executed by MIGUEL A MUNIZ, AN UNMARRIED MAN AS HIS SOLE  
AND SEPARATE PROPERTY to AMERICAN BANC FINANCIAL

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647  
and recorded as Document No. 2007-018445, by the County of Cook Lake  
Recorder of Deeds, State of ILLINOIS INDIANA described hereinafter as follows:

THE SOUTHERLY 14.76 FEET OF LOT 15 AND LOT 16, (EXCEPT THE  
SOUTHERLY 14.76 FEET THEREOF), KNICKERBOCKER MANOR 4TH  
ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 33,  
PAGE 12, IN LAKE COUNTY, INDIANA.

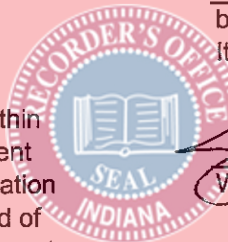
PIN # 18-28-0205-0041  
Commonly known as: 32 TIMRICK DR MUNSTER, IN 46321

STATE OF ILLINOIS  
COUNTY OF COOK  
On 11/8/06 before me, the  
undersigned a Notary Public in and for  
said County and, State, personally appeared  
**Gene Raso**

AMERICAN BANC FINANCIAL

by: *Gene Raso*  
Its: **Operations Manager**

known to me to be the **Operations Manager**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-law or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.



Witness: *Adelina Ventura*

Notary Public

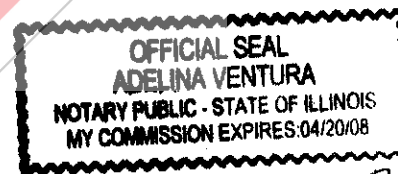
*Adelina Ventura*  
COOK County,

My commission Expires: 04/20/08

199725

*Metropolitan Title*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



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LP

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