

STATE OF INDIANA  
LAKE COUNTY  
FILED

2007 017857

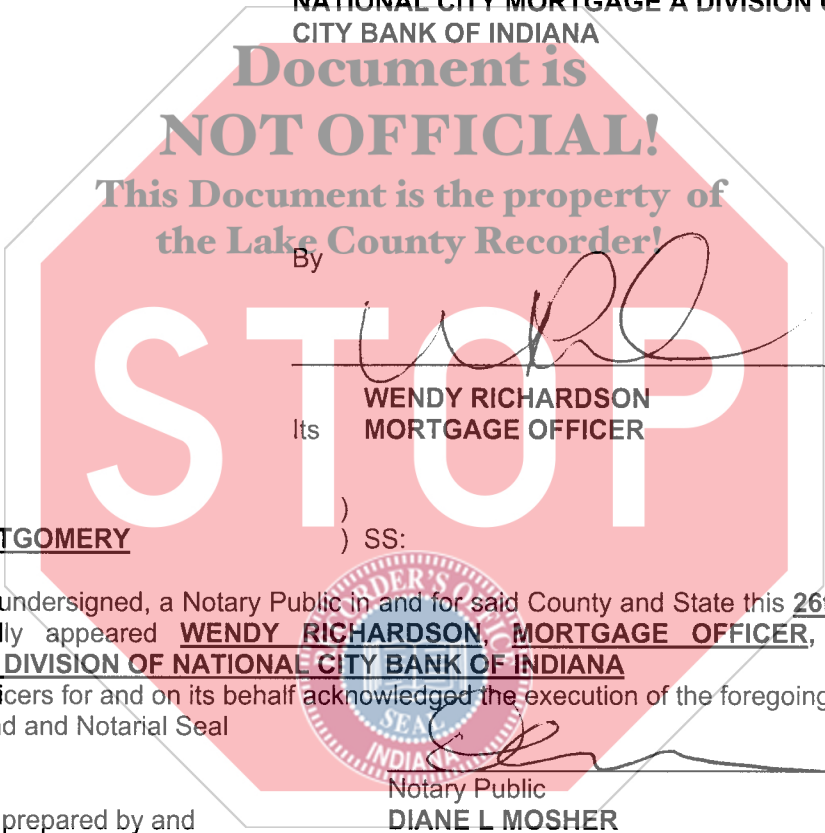
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**RELEASE OF MORTGAGE**

MICHAEL A. ... 0004735349  
**CHRISTIAN P. CRAWFORD**  
PO Date: 2/21/2007

THIS CERTIFIES that a certain mortgage executed by **CHRISTIAN P CRAWFORD AND JENNIFER A CRAWFORD H/W** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated July 14, 2006 , calling for the original principal sum of (\$118,400.00), and recorded on 07/24/2006 in Mortgage Record page and/or Instrument # 2006 063829 , and of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA** , is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of **February, 2007**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL  
CITY BANK OF INDIANA



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This Document is the property of  
the Lake County Recorder!

By [Signature]  
its **WENDY RICHARDSON**  
**MORTGAGE OFFICER**

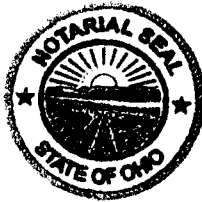
State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of **February, 2007**, personally appeared **WENDY RICHARDSON, MORTGAGE OFFICER, NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public  
**DIANE L MOSHER**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

[Signature]  
**DIANE MOSHER**



**DIANE L. MOSHER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES**  
**NOV. 27, 2010**

**NATIONAL CITY MORTGAGE CO.**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0255**

*D.L.M.*  
*19-00*  
*00034151718*