Prepared by Florence 2007 017490

MAIL TO:

Peotone Bank & Trust Co. 200 W. Corning Avenue Peotone, IL 60468

Loan No 712950

STATE OF INUIANA LAKE COUNTY FILED FOR HOORD ZATURE - E. J. SE 35 MICHAEL A. GROWN RECOPPER

MODIFICATION AGREEMENT

AGREEMENT made this 16th day of November, A.D., 2006 between Peotone Bank and Trust Company, a banking corporation, organized and existing under the laws of the State of Illinois, party of the first part and Rick H. Peterson and Erin A. Peterson, of the village of Crete, County of Will, and State of Illinois, party of the second part witnesseth:

WHEREAS, the said party of the first part is the owner and holder of a certain promissory note dated **June 20, 2006**, made, executed and delivered by the said party of the second part, due and payable on **July 10, 2007**, and secured by a Mortgage(s) dated **June 20, 2006** therewith recorded in the Recorder's Office in Lake County, Illinois, as **Document No. 2006 057612, and**

This Document is the property of

WHEREAS, it is agreed by said party of the second part that there is now due and owing on said note a Line of Credit in the amount of Three Hundred and Twenty Thousand and 00/100 Dollars (\$320,000.00) with an unpaid principal balance of One Hundred and Eighty Three Thousand Two Hundred and Twenty Three and 41/100 Dollars (\$183,223.41) and

WHEREAS, the party of the second part desires an extension of time of payment of said note, and the party of the first part has agreed to such an extension of time of payment.

NOW, THEREFORE, in consideration of the premises and mutual promises and agreements hereinafter made, and the sum of Ten and 00/100 (\$10.00) Dollars in hand paid by the party of the second part, it is hereby covenanted and agreed by and between the parties as follows:

1. Time for payment of said principal note is hereby extended as hereinafter provided.

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- 2. Borrower's payment schedule consists of one payment, beginning May 16, 2007 with interest calculated on the unpaid principal balances at an interest rate of 8.25% per annum; one payment of all unpaid principal plus interest due on November 16, 2007.
- 3. Late charges are to be 5% of the late payment or \$10.00; whichever is greater, after 10 days of the scheduled payment.
- 4. That the aforesaid payments and interest shall be secured by the **Mortgage** recorded as Document No. 2006 057612 with Lake County Recorder in the same manner as if the changes herein had been specifically described therein and that the Mortgage and all the provisions, stipulations, powers, terms and covenants therein shall be in full force and effect except as hereby modified.

It is expressly understood and agreed by the party of the second part that they shall perform and observe all the covenants, agreements and conditions as otherwise provided in said Mortgage(s) heretofore executed by them and recorded in said Recorder's office as Document No. 2006 057612.

This agreement shall be binding upon the successors or assigns of the party of the first part and the heirs, executors, administrators and assigns of the party of the second ocument is part.

IN WITNESS WHEREOF, the party of the first part hath hereunto caused its corporate seal to be affixed and this agreement to be signed by its Sr. Vice President and attested by its Assistant Trust Officer and the party of the second part has hereunto set her hand and seal the day and year first above written.

PEOTONE BANK AND TRUST COMPANY PEOTONE, ILLINOIS

G. Duane Carder, Sr. Vice President

By:

Herner byce E. Werner, Asst. Trust Officer

Erin A. Peterson,

... See Legal Description on Exhibit "A" attached

INDIVIDUAL (S) ACKNOWLEDGEMENT

STATE OF	Mullion	_	
COUNTY OF	wW.	_	
On this day before me, the undersigned Notary Public, personally appeared Rick H. Peterson and Erin A Peterson , known to me to be the individual(s) described in and who executed the Mortgage, and acknowledged that he or she signed the Mortgage as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.			
Given under my hand and official seal this 9th day of Sebruary, 20 07.			
By Slave Residing at 200 W. Comey and			
By Slave Residing at 200 w. Corney are Residing at 200 w. Corney are Plastine, Sel 60468 Notary Public in and for the State Of Sellenger			
My Commission Expi	12.0	10	OFFICIAL SEAL FLORENCE LEE ROBINSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2010
LENDER ACKNOWLEDGEMENT			
STATE OF This Document is the property of Chickes County Recorder!			
COUNTY OF	Will	-	
On this 9th	day of Albkuan	_, 200% before	me, the undersigned
Notary Public, personally appeared G. Duane Carder, Sr. Vice President and Joyce E. Werner, Asst. Trust Officer known to me to be, authorized agents for the Lender that			
executed the within and foregoing instrument and acknowledge said instrument to be the			
free and voluntary act and deed, for the uses and purposes therein mentioned, and on oath			
state that he and she is authorized to execute this said instrument and that the seal affixed			
is the corporate seal of	said leader.		
Given under my hand and official seal this grand day of sel newy, 20 07.			
By Slave Cu Palmo Residing at 200 W. Corning are Pestone, see 60 418			
Notary Public in and f	. 0//	reis	Service SEAL
My Commission Expir	res <u>/2-/0/0</u>		FLORENCE LEE ROBINSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2010

Exhibit "A"

Legal Description:

Lake County Property

Lot 115, in Kilkenny Estate Unit Three, an addition to the Town of St. John, as per plat thereof, recorded in Plat Book 91 page 42, and amended by Plat of Correction recorded in Plat Book 94 page 98, and further amended by Plat of Correction recorded May 18, 2004 in Plat Book 95 page 43, and further amended by Plat of Correction recorded May 24, 2004 in Plat Book 95 page 47, in the Office of the Recorder of Lake County, Indiana.

The Real Property or its address is commonly known as 8751 Tapper Street, St. John, IN 46373.

The Real Property tax identification number is **Unit #22**, **Key #12-232-23**.

