

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 DEC 29 10:11:00

RECORDER'S OFFICE  
LAKE COUNTY

2006 114453

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

**Bank No. 29    Loan No. 3266885**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN COTTRELL AND NELDA COTTRELL  
7127 NORTHCOTE AVENUE, HAMMOND, INDIANA 46324**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of July, 2005 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2005066305**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

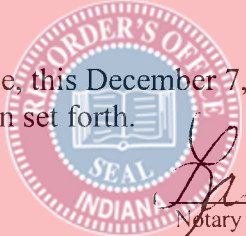
THE NORTH 7 FEET OF LOT 34, ALL OF LOTS 35 AND 36 AND THE SOUTH 4 FEET OF LOT 37 IN BLOCK 16 IN UNIT 4 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 36-392-35  
Witness hands and seals, December 7, 2006

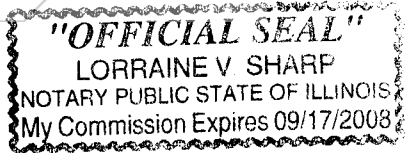
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Lorraine V. Sharp*  
Notary Public



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UT  
AD

**Please mail recorded document to:**  
**JOHN OR NELDA COTTRELL**  
**7127 NORTHCOTE AVE.**  
**HAMMOND, IN 46324**

**HOLD FOR MERIDIAN TITLE CORP**  
3420LK06