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	9
Western Surety Company hereby continues in force Bond No. 14530910	briefly
described as ELECTRICIAN THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE	, STATE
OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA	
for BRUCE COCHRAN DBA COCHRAN & SONS ELECTRIC	
	⊃ Ç —, as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the	
October 20 , 2006 , and ending October 20 , 2007	, subject to all
the covenants and conditions of the original bond referred to above.	
This continuation is issued upon the express condition that the liability of Western S	Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in	no event exceed
the total sum above written.	
Dated this05day of	
WESTERNSURETY	COMPANY
By Talt. Bu	14
Paul T. Bruflat, Sedi	or Vice President
The state of the s	
~*************************************	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

# Western Surety Company

# **POWER OF ATTORNEY**

# KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Senior Vice President
		ority hereby conferred upon h	iim to sign, execute, acknowledge and deliver fo
	CTRICIAN THE BOARD OF INDIANA AND ANY CITIE		HE COUNTY OF LAKE, STATE COUNTY, INDIANA
	d number <u>14530910</u>		-
for BRUCE	COCHRAN DBA COCHRAN 8	SONS ELECTRIC	
	the penalty amount not to exce		
Company duly a Section 7. A name of the Co Board of Direct Attorneys-in-Fa seal is not necessignature of any	adopted and now in force, to wit:  If bonds, policies, undertakings, Pompany by the President, Secretary,  tors may authorize. The President  of or agents who shall have author  essary for the validity of any bonds  y such officer and the corporate sea	wers of Attorney, or other obligation any Assistant Secretary, Treasure, any Vice President, Secretary, ity to issue bonds, policies, or ure, policies, undertakings, Powers I may be printed by facsimile.	
In Witness Senior Vice F	Whereof, the said WESTER	N SURETY COMPANY has te seal affixed this05	caused these presents to be executed by its
ATTEST	J. nelson		Paul T. Brujat, Senior Vice Presider
		COLUMN TO THE REAL PROPERTY OF THE PERTY OF	
STATE OF S	OUTH DAKOTA		
COUNTY OF	MINNEHAHA	SEAL WOLAND HELD	The state of the s
On this	05 day of 0 Paul T. Bruflat	ctober , 2006 and	_, before me, a Notary Public, personally appeare L. Nelson
and Assistan	y me duly sworn, acknowledged t Secretary, respectively, of the ary act and deed of said Corpor	I that they signed the above Pee said WESTERN SURETY Cration.	ower of Attorney as Senior Vice President COMPANY, and acknowledged said instrument

My Commission Expires November 30, 2012

Form F1975-9-2006