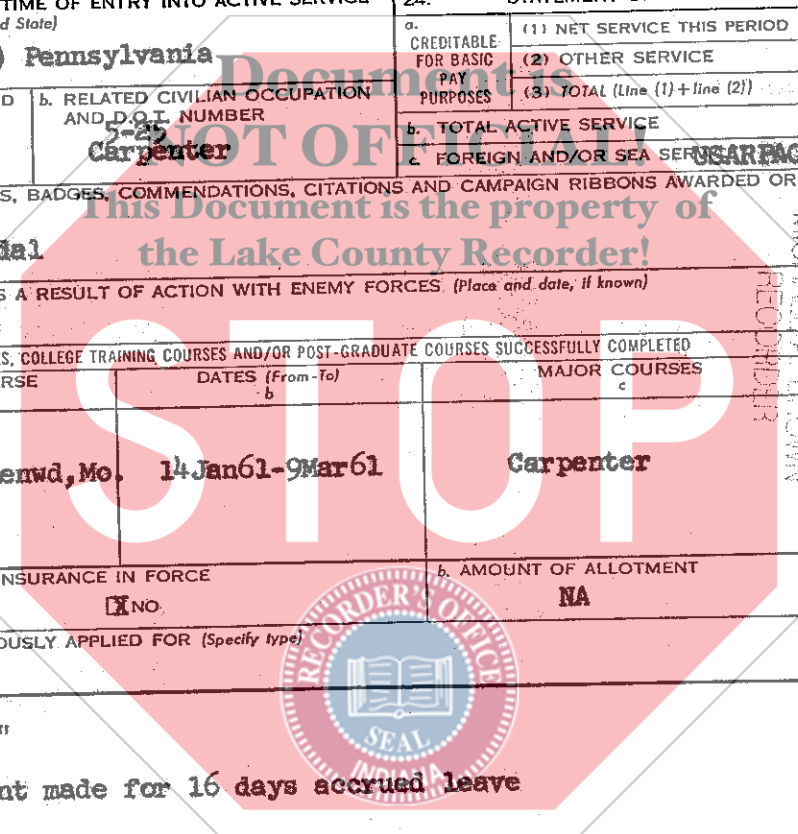


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME RAINEY, GEORGE DAVID		2. SERVICE NUMBER RA 13 699 453		3a. GRADE, RATE OR RANK SP4 (E-4) (P)		b. DATE OF RANK (Day, Month, Year) 2 May 62			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA CE		5. PLACE OF BIRTH (City and State or Country) Clymer, Pennsylvania			6. DATE OF BIRTH	DAY 4	MONTH Jun	YEAR 43	
	7a. RACE Caucasian	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Brown	e. HEIGHT 66	f. WEIGHT 165	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS Married	
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School 10th Grade		b. MAJOR COURSE OR FIELD General (See # 29)							
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See # 18)			b. STATION OR INSTALLATION AT WHICH EFFECTED PORT KNOX, KENTUCKY						
	c. REASON AND AUTHORITY ETS AR 635-200 SPN 201					d. EFFECTIVE DATE	DAY 26	MONTH Oct	YEAR 63	
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co D 538th Engr Bn (C) 2nd US Army			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED None			
	14. SELECTIVE SERVICE NUMBER None		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA				16. DATE INDUCTED			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Transferred to USAR Control Group (Reinf) XXI US Army Corps									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			b. TERM OF SERVICE (Years)		c. DATE OF ENTRY		
	DAY 26	MONTH Oct	YEAR 66	a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			Years 3	DAY 27	MONTH Oct	YEAR 60
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY Pvt (E-1)		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Pittsburgh, Pennsylvania					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE 68 First Street, Clymer (Indiana) Pennsylvania				24. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS
	25a. SPECIALTY NUMBER AND TITLE 51110 Carpenter		b. RELATED CIVILIAN OCCUPATION AND D.O.I. NUMBER Carpenter			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	3	0	0
						(2) OTHER SERVICE	0	0	0	
						(3) TOTAL (Line (1) + line (2))	3	0	0	
						b. TOTAL ACTIVE SERVICE	3	0	0	
						c. FOREIGN AND/OR SEA SERVICE	1	3	29	
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal									
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None										
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
SCHOOL OR COURSE		DATES (From-To)		MAJOR COURSES						
USATC Engr Ft. Lemwd, Mo.		14 Jan 61 - 9 Mar 61		Carpenter				HS GED 1962		
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None						b. VA CLAIM NUMBER NA			
AUTHENTICATION	32. REMARKS Blood Group "O" Lump sum payment made for 16 days accrued leave									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 10 Harrison St. Box 43, Clymer (Indiana) Pennsylvania				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>George D Rainey</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JUNE E. KNUITSEN, CAPT WAC, Actg Asst AG				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>June E Knutson</i>					



MOBILE RECORDER
 20051002
 FILED IN
 STATE INDIANA
 LAKE COUNTY
 REC'D
 HS GED 1962
 JAN 10 2005

Handwritten initials/signature



Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE -ARMY RA CE
GEORGE DAVID RAINEY


as recorded as **2006-114316**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **29th** day of **December**, 2006


Deputy Recorder


Michael A. Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002