

**RECORDING REQUESTED BY:**  
T.D. SERVICE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**WHEN RECORDED RETURN TO:**  
T.D. SERVICE COMPANY  
1820 E. FIRST ST., SUITE 210  
SANTA ANA, CA 92705

2006 114057

2006 DEC 29 AM 8:51

MICHAEL A. BROWN  
RECORDER

---

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF MORTGAGE**



1B-  
LP  
ok  
2076074

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

**ASSIGNMENT OF MORTGAGE**

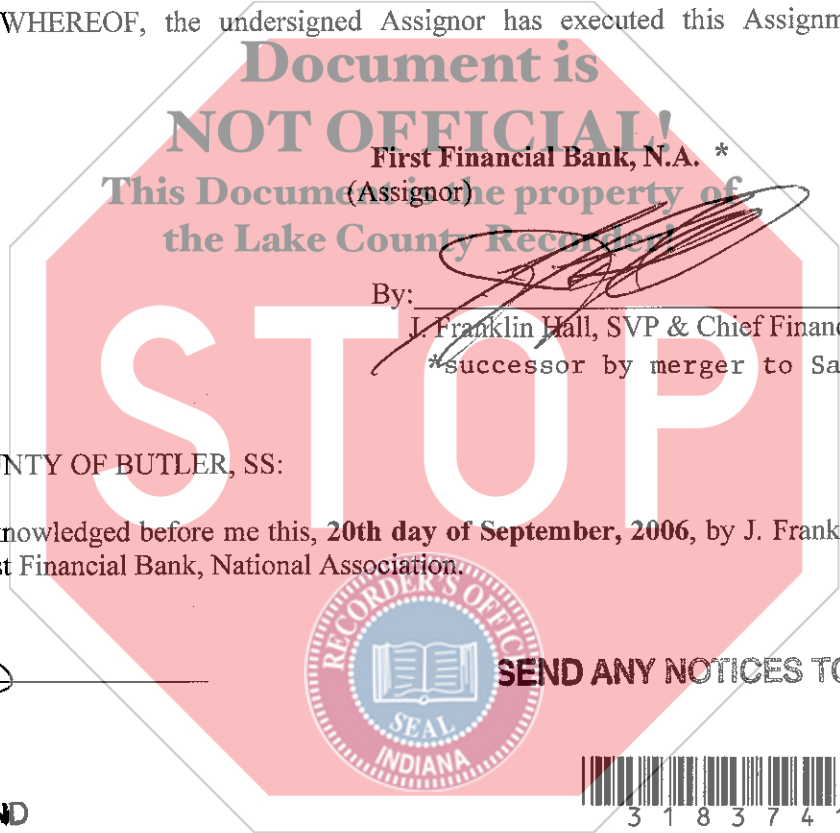
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc. (Herein "Assignee"), whose address is PO Box 2026, Flint, MI 48501-2026, a certain Mortgage dated **July 23, 1998** made and executed by **Eric A Patricks & Tamara S Patricks** to and in favor of ~~First Financial Bank, N.A.~~ upon the following described property situated in **Lake County, State of Indiana:**  
Sand Ridge Bank

See attached legal description

Such mortgage having been given to secure payment of **\$130,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. ...., at page ....., Certificate # ~~98058662~~ of the Mortgage Records of **Lake County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2006.**



First Financial Bank, N.A. \*  
(Assignor)  
This Document is the property of the Lake County Recorder

By: [Signature]  
J. Franklin Hall, SVP & Chief Financial Officer  
\*successor by merger to Sand Ridge Bank

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **20th day of September, 2006**, by J. Franklin Hall, SVP & Chief Financial Officer, of First Financial Bank, National Association.

[Signature]  
Attest:  
Notary Public



**SEND ANY NOTICES TO ASSIGNEE**



**JERRI L. SOUTHERLAND**  
Notary Public, State of Ohio  
My Commission Expires Oct. 29, 2006

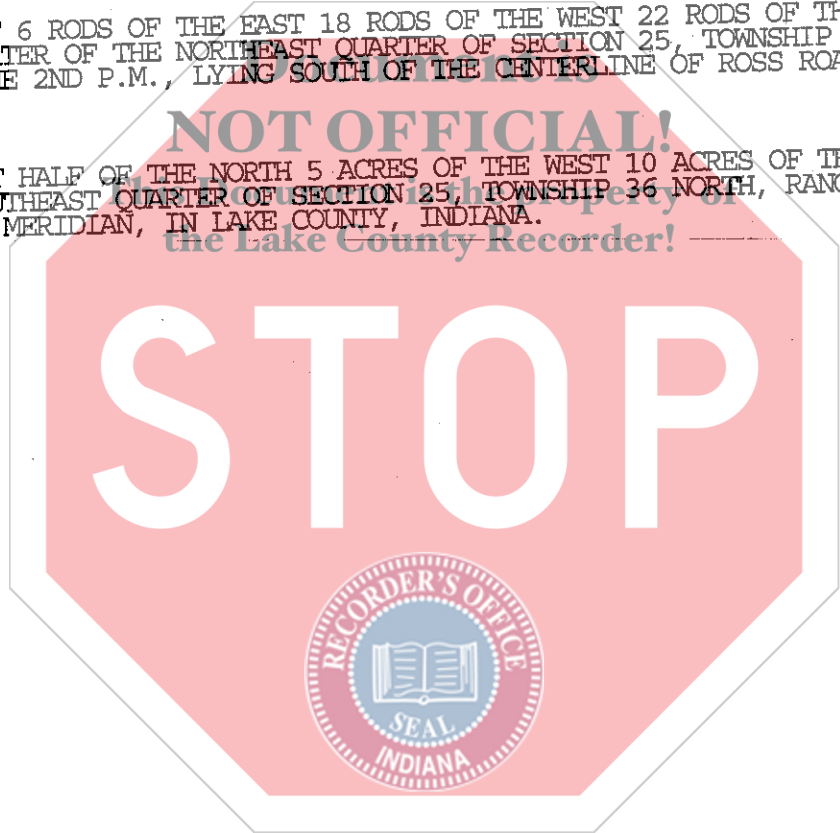
**SNSC #574**

SNSC Loan No: 0000221350  
MIN: 1000305-0000221350-3  
MERS Phone: 1-888-679-6377

Exhibit "A"

PARCEL 1: THE EAST 6 RODS OF THE EAST 18 RODS OF THE WEST 22 RODS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING SOUTH OF THE CENTERLINE OF ROSS ROAD, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE EAST HALF OF THE NORTH 5 ACRES OF THE WEST 10 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



Insurance Camp

NOT OFFICIAL!  
This is the property of  
the Lake County Recorder!