

RECORDING REQUESTED BY:
T.D. SERVICE COMPANY

2006 114055

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 DEC 29 AM 9:51

WHEN RECORDED RETURN TO:
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210
SANTA ANA, CA 92705

MICHAEL A. BROWN
RECORDER

3 ↑

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE



ck 16-
LP
2076080

221357

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

ASSIGNMENT OF MORTGAGE

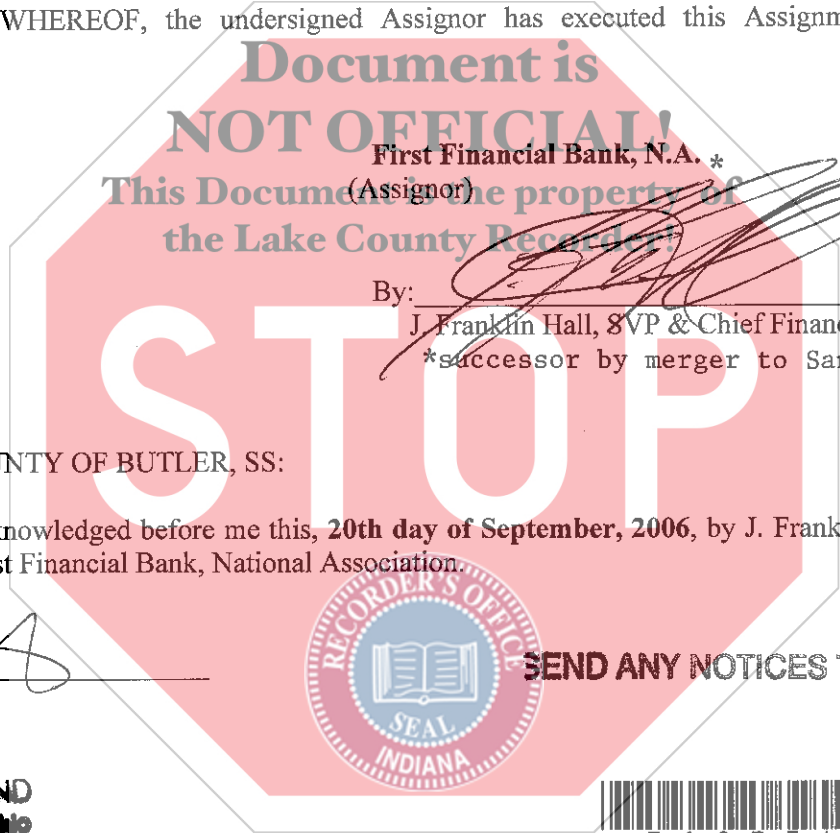
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc. (Herein "Assignee"), whose address is PO Box 2026, Flint, MI 48501-2026, a certain Mortgage dated **November 1, 1995** made and executed by **Randy R Robertson** to and in favor of ~~First Financial Bank, N.A.~~ Sand Ridge Bank, upon the following described property situated in **Lake County, State of Indiana**:

See attached legal description

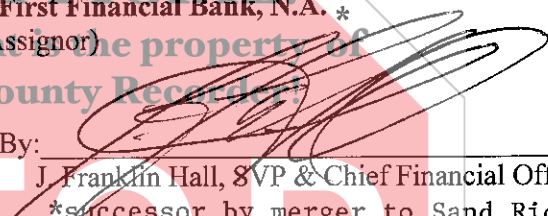
Such mortgage having been given to secure payment of **\$50,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # ~~9506.7724~~ of the Mortgage Records of **Lake County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2006**.

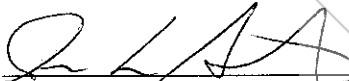


First Financial Bank, N.A. *
(Assignor)

By: 
J. Franklin Hall, SVP & Chief Financial Officer
*successor by merger to Sand Ridge Bank

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **20th day of September, 2006**, by J. Franklin Hall, SVP & Chief Financial Officer, of First Financial Bank, National Association.


Attest:
Notary Public

JEKKI L. SOUTHERLAND
Notary Public, State of Ohio
My Commission Expires Oct. 29, 2006

SEND ANY NOTICES TO ASSIGNEE



SNSC #574

SNSC Loan No: 0000221357
MIN: 1000305-0000221357-8
MERS Phone: 1-888-679-6377

Exhibit "A"

PARCEL 1: LOT 11, BLOCK "A", BEVERLY HIGHLANDS, AS SHOWN IN PLAT BOOK 19, PAGE 11, IN LAKE COUNTY, INDIANA.

PARCEL 2: LOTS 47 AND 48, BLOCK 2, GLENDALE SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 11, PAGE 7, IN LAKE COUNTY, INDIANA.

Randy Robertson

