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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 113662

2006 DEC 28 AM 11:59

Warranty Deed

MICHAEL A. BROWN
RECORDER

060002439

This Indenture Witnesseth, That **ROBERT W. HOLMBERG** and **NICOLE L. HOLMBERG**, husband and wife, of Lake County, and State of Indiana

Convey and Warrant

TO: JOSEPH BOMBAGETTI and DENISE BOMBAGETTI, husband and wife, of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Lot 5, Block 13, Railroad Addition, to the City of Crown Point, as per plat thereof, recorded in Miscellaneous Record Book "A", pages 508 & 509 in the Office of the Recorder of Lake County, Indiana.

commonly known as 319 North Sherman Street, Crown Point, Indiana 46307

Key Number: 9-57-6

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 2006.

In Witness Whereof, the said **ROBERT W. HOLMBERG** and **NICOLE L. HOLMBERG** have hereunto set their hands and seals this 20th day of November, 2006.

Robert W. Holmberg
ROBERT W. HOLMBERG

Nicole L. Holmberg
NICOLE L. HOLMBERG

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **ROBERT W. HOLMBERG** and **NICOLE L. HOLMBERG** who acknowledged the execution of the foregoing Deed to be their voluntary act and deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 27 2006

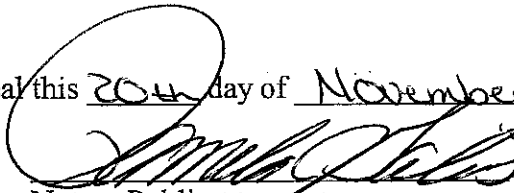
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

STEWART TITLE SERVICES
Of Northwest Indiana
5521 W. Lincoln Highway
Crown Point, IN 46307

18⁰⁰
STS
Q

026325

Witness, my hand and Official Seal this 20th day of November, 2006.


Notary Public (signature)

Pamela J. Coalins
Notary Public (typed or printed)

My Commission Expires: 5-4-2009
County of Residence of Notary Public: Lake



This instrument prepared by Herman Barber, attorney at law.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Herman Barber
Herman Barber

NOT OFFICIAL!

MAIL TAX STATEMENTS TO: 319 North Sherman Street, Crown Point, IN 46307

This Document is the property of the Lake County Recorder!

STOP

