

2006 113533

2005 050 28 AT 9:22

## **QUIT-CLAIM DEED**

THIS INDENTURE WITNESSETH: That Vince J. Kirrin, Kevin A. Kerrin, James V. Kirrin, and Bonnie L. Kirrin, ("Grantors"), as tenants in common, of Lake County, in the State of Indiana, convey and quit-claim to Daniel W. Juhnke and Melissa K. Juhnke, as husband and wife, ("Grantees"), of Lake County, in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Part of the SW 1/4 of Section 20, Township 34 North, Range 7 West of the 2<sup>nd</sup> P.M. in Lake County, Indiana described as follows: Beginning at the Northwest corner of said 1/4; thence North 89°13'48" East, along the North line of said SW 1/4, 74.00 feet; thence South 00°23'12" East, parallel to the West line of said SW 1/4, 750.00 feet; thence North 89°13'49" East, 694.04 feet to a line 60 feet West of and parallel to the East line of the West 50 acres of said SW 1/4; thence South 00°25'02" East, along said parallel line, 981.74 feet; thence South 89°13'49" West, 768.57 feet to the West line of said SW 1/4; thence North 00°23'12" West, along said West line, 1731.74 feet to the point of beginning, containing 18.590 acres, more or less, together with to a 60 foot ingress and egress, drainage and utility easement described as follows: Beginning at a point on the North line of said SW 1/4, 60.00 feet West of the East line of the West 50 acres of said SW 1/4; thence South 00°25'02" East, parallel to said East line, 750.00 feet; thence South 89°13'49" West, 60.00 feet; thence North 00°25'02" West, 750.00 feet to the North line of said SW 1/4; thence North 89°13'48" East, along said North line, 60.00 feet to the point of the beginning.

Subject to real estate taxes for 2004 payable in 2005, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this day of October, 2006.

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this day of day of J. Kirrin, Kevin A. Kirrin, James V. Kirrin, and Bonnie L. Kirrin and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official Notarial seal

My Commission Expires CHLIC STATE OF INDIANA County Indiana

137 COMMENSION EXP. CCI; 23,2007

Send All Tax Statements to: 6411 E. 129th Avenue, Crown Point, IN 46307

This Instrument Prepared by: Brian M. Smith, Attorney at Law

300 N. Main Street, Suite D. Crown Point, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DFC 28 2006

PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW. PREPARED BY:

"LAFFIRM, UNDER THE PENALTIES FOR

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR