Recording Requested by Countrywide Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, N.A. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Prepared by: TONI HAND **CLD Deficiency Department** DOC. ID#: 000999681442005N

2006 113447

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700007828976

This Loan Modification Agreement (the "Agreement"), made this 2nd day of November, 2006 between ROBERT G MINTO, (the "Borrowers") and Countrywide Bank, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain MORTGAGE (LINE OF CREDIT) dated December 06, 2005 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on December 16, 2005 as Instrument Number 2005 110368 in the Official Records of the LAKE County, State of INDIANA (the "Security Instrument"), and covering the real property specifically described as This Document is the property of

This property is more commonly known as: County Reco2251 OAKWOOD LANE

LOWELL, IN 46356

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO ADD THE DECLARATION VERBIAGE OF 'THE COVENANTS, CONDITIONS, AND RESTRICTIONS FILED OF RECORD THAT AFFECT THE PROPERTY', TO PG 2 OF THE PUD RIDER.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

2000 350102

Countrywide Bank, N.A.

By: Allen Kalust lts: 1st Vice President

Mortgage Electronic Registration Systems, Inc.

By: Allen Kalust lts: 1st Vice President

NOT OROBERT G MINTO

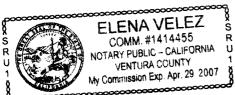
This Document is the property of the Lake County Recorder!

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

STATE OF Indiana)) SS.
COUNTY OF COUNTY	na hou
	Wher 2006, BEFORE ME,
Jaura BolseR	, (Notary Public)
caticfactory evidence to be the person(s) whose na	onally known to me OR proved to me on the basis of me(s) is/are subscribed to the foregoing instrument, and same in his/her/their authorized capacity(ies), and that person(s), or the entity upon behalf of which the
WITNESS MY HAND AND OFFICIAL SEAL	
N N	otary Public
(CD. LY.)	ommission Expires: 7-13-2012
(SEAL)	iment is
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STATE OF CALIFORNIA	t is the property of
	ounty Recorder!
Kalust, 1st Vice President for Countrywide Barname is signed to the within instrument and acknowledge.	, Elena Velez, Notary Public, personally appeared Allen uk, N.A., personally known to me to be the person whose owledged to me that he/she executed the same in his/her on the instrument the person, or entity upon behalf of
WITNESS MY HAND AND OFFICIAL SEAL.	2 7
ELENA VELEZ S COMM. #1414455 R VENTURA COUNTY My Commission Exp. Apr. 29 2007 My Commission Exp. Apr. 29 2007	Notary Public Commission Expires:
(SEAL)	April 29, 2007

STATE OF CALIFORNIA)) SS
COUNTY OF VENTURA)

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public

Commission Expires:

Document is

NOT OFFICIAL!

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Exhibit A (Legal Description)

LOT 35, IN SPRING RUN PHASE 1, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

