

RECORDING REQUESTED BY:
T.D. SERVICE COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED RETURN TO:
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210
SANTA ANA, CA 92705

2006 113424

2006 OCT 28 AM 9:59

REC'D BY: [unclear]
RECORDED

3



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE



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LP
CK
2076102

221383

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

ASSIGNMENT OF MORTGAGE

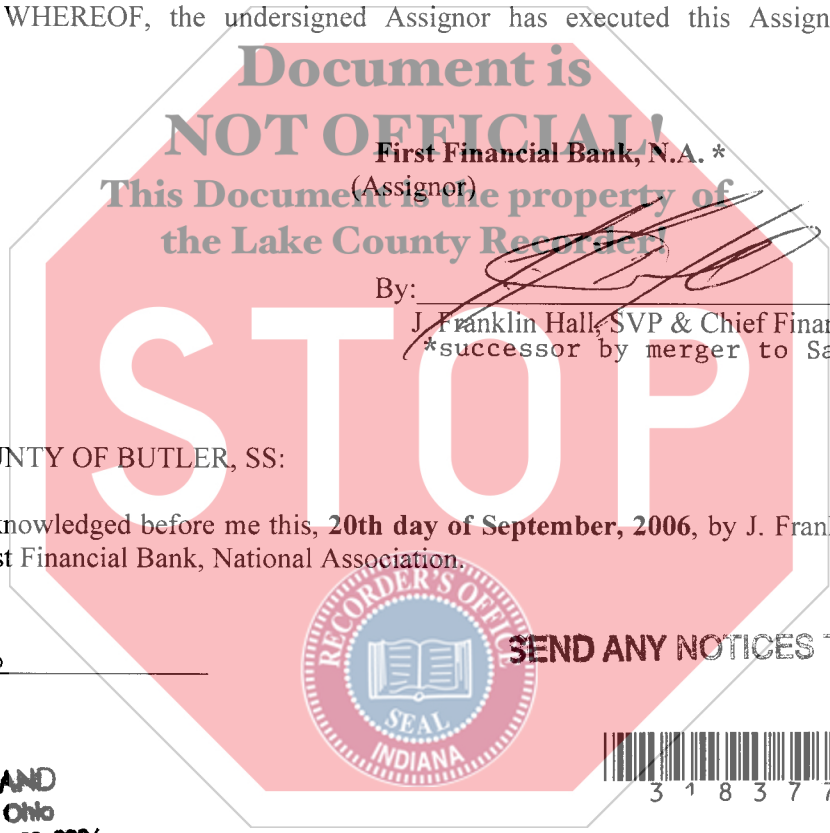
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc. (Herein "Assignee"), whose address is PO Box 2026, Flint, MI 48501-2026, a certain Mortgage dated **February 25, 1999** made and executed by **Mada Properties Llc & David C Hinshaw** to and in favor of ~~First Financial Bank, N.A.~~, upon the following described property situated in **Lake County, State of Indiana**:
Sand Ridge Bank

See attached legal description

Such mortgage having been given to secure payment of **\$92,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # ~~99018277~~ of the Mortgage Records of **Lake County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2006**.



First Financial Bank, N.A. *
(Assignor)

By: J. Franklin Hall
J. Franklin Hall, SVP & Chief Financial Officer
*successor by merger to Sand Ridge Bank

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **20th day of September, 2006**, by J. Franklin Hall, SVP & Chief Financial Officer, of First Financial Bank, National Association.

JLS
Attest:
Notary Public

JERRI L. SOUTHERLAND
Notary Public, State of Ohio
My Commission Expires Oct. 29, 2006

SEND ANY NOTICES TO ASSIGNEE



SNSC #574

SNSC Loan No: 0000221383
MIN: 1000305-0000221383-4
MERS Phone: 1-888-679-6377

Exhibit "A"

Document is

PARCEL I: SOUTH 10 FEET OF LOT 10, ALL OF LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 8 IN GLENDALE SUBDIVISION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: LOTS 39 AND 40, BLOCK 8, GLENDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL III: LOT 5 IN BLOCK 7 IN BEVERLY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

