

RECORDING REQUESTED BY:
T.D. SERVICE COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED RETURN TO:
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210
SANTA ANA, CA 92705

2006 113423

2007 02 23 11:38:56

RECORDER'S OFFICE
LAKE COUNTY

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SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE



16 LP
ck
2076103

221384

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

ASSIGNMENT OF MORTGAGE

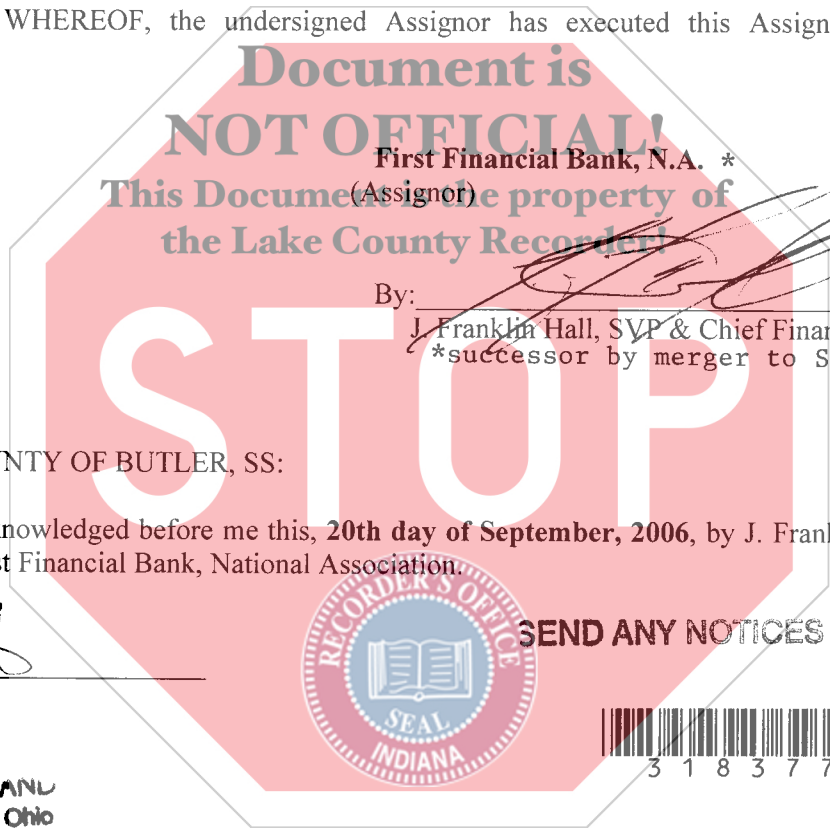
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc. (Herein "Assignee"), whose address is PO Box 2026, Flint, MI 48501-2026, a certain Mortgage dated **April 29, 1999** made and executed by **Mada Properties Llc & David C Hinshaw** to and in favor of ~~First Financial Bank, N.A.~~ upon the following described property situated in **Lake County, State of Indiana:**
Sand Ridge Bank

See attached legal description

Such mortgage having been given to secure payment of **\$115,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No., at page, Certificate # ~~99037587~~ of the Mortgage Records of **Lake County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2006**.

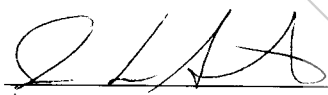


First Financial Bank, N.A. *
(Assignor)

By: 
J. Franklin Hall, SVP & Chief Financial Officer
*successor by merger to Sand Ridge Bank

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **20th day of September, 2006**, by J. Franklin Hall, SVP & Chief Financial Officer, of First Financial Bank, National Association.


Attest:
Notary Public



SEND ANY NOTICES TO ASSIGNEE



JERRI L. SOUTHERLAND
Notary Public, State of Ohio
My Commission Expires Oct. 29, 2006

SNSC #574

SNSC Loan No: 0000221384
MIN: 1000305-0000221384-2
MERS Phone: 1-888-679-6377

Exhibit "A"

Document is

LAKE..... County, Indiana:

PARCEL I: LOT 37 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10, 14, 15 AND 16 IN C. J. WILLIAMS' ADDITION TO GLEN PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE WEST 3 FEET OF VACATED JACKSON STREET EAST AND ADJOINING THERETO.

PARCEL II: LOT 14 IN BLOCK 3 IN EVERGREEN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL III: LOT 4, EXCEPT THE SOUTH 4 1/2 FEET THEREOF, ALL OF LOT 3 AND LOT 2, EXCEPT THE NORTH 24 1/2 FEET THEREOF, IN BLOCK 1 IN RUSSELL'S 1ST ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

