

**RECORDING REQUESTED BY:**  
T.D. SERVICE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**WHEN RECORDED RETURN TO:**  
T.D. SERVICE COMPANY  
1820 E. FIRST ST., SUITE 210  
SANTA ANA, CA 92705

2006 113422

2006-11-13 AM 9:53

RECORDED & INDEXED  
RECORD #

3



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**ASSIGNMENT OF MORTGAGE**



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ck LP  
207614

This form was prepared by First Financial Bank, N.A., 300 High Street, Hamilton Ohio 45011, and telephone number (800) 320-2113.

**ASSIGNMENT OF MORTGAGE**

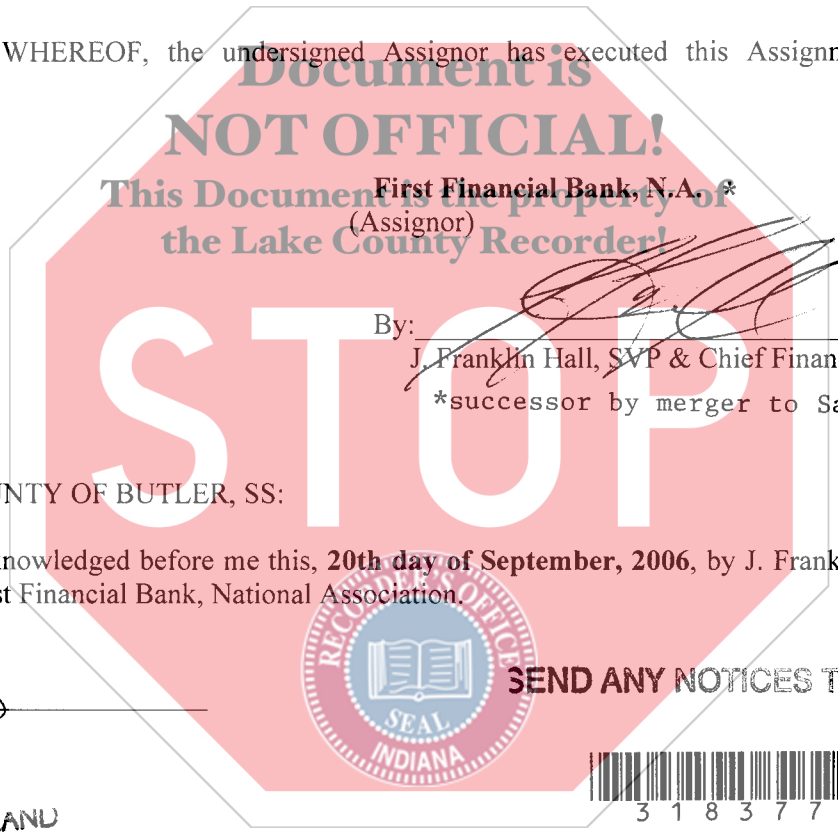
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor") whose address is 300 High Street, Hamilton, Ohio 45011, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc. (Herein "Assignee"), whose address is PO Box 2026, Flint, MI 48501-2026, a certain Mortgage dated **June 29, 1999** made and executed by **Mada Properties Llc & David C Hinshaw** to and in favor of ~~First Financial Bank, N.A.~~, upon the following described property situated in **Lake County, State of Indiana:**  
Sand Ridge Bank

See attached legal description

Such mortgage having been given to secure payment of **\$150,000.00** principal, plus interest, which Mortgage is of record in Book, Volume, or Liber No. ...., at page ....., Certificate # **99057611** of the Mortgage Records of **Lake County, State of Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2006**.

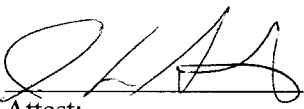


**First Financial Bank, N.A. \***  
(Assignor)

By:   
J. Franklin Hall, SVP & Chief Financial Officer  
\*successor by merger to Sand Ridge Bank

STATE OF OHIO, COUNTY OF BUTLER, SS:

This instrument was acknowledged before me this, **20th day of September, 2006**, by J. Franklin Hall, SVP & Chief Financial Officer, of First Financial Bank, National Association.

  
Attest:  
Notary Public



**SEND ANY NOTICES TO ASSIGNEE**



**JACKI L. SOUTHERLAND**  
Notary Public, State of Ohio  
My Commission Expires Oct. 29, 2006

**SNSC #574**

SNSC Loan No: 0000221385  
MIN: 1000305-0000221385-9  
MERS Phone: 1-888-679-6377

Document is  
Exhibit "A"  
**NOT OFFICIAL!**

**This Document is the property of**

PARCEL 1: LOT 49 IN BLOCK 5 IN EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOT 5 IN BLOCK 4 IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3: LOT 48 AND THE WEST HALF OF LOT 47 IN F.B.HALL'S SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

