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2006 DEC 27 PM 12:55

MICHAEL J. PERA  
RECORDER

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Must be completed in black ink, including signatures.  
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Form 29

### SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

December 27, 2006XXXXXXXX

To: MEG Crown Point Development, LLC  
Address: 333 West Wacker Drive, Suite 1600  
Chicago, Illinois 60606

You are hereby notified that EMCOR Hyre Electric Company of Indiana, Inc.  
(hereinafter called "Claimant") whose address  
is 2655 Garfield Avenue, Highland, Indiana 46322

intend(s) to hold a Mechanic's Lien on the following described real estate:

SEE EXHIBIT "A" ATTACHED HERETO

commonly known as 106, 111, 115-117 and 123 E. Summit Street, Crown  
Point, Indiana 46322 (including Street and Number, if any, and other common description) and improvements  
thereon, for the amount of Sixty One Thousand Six Hundred Sixty-Six Dollars  
No Cents Dollars (\$61,666.00) for (work and labor done) and

(materials furnished) by Claimant for improvement(s) of said real estate within the last ninety (90)  
sixty (60) days,  
which improvement(s) (is) (are) more specifically described as follows:

EMCOR's electrical work consisted of the shell and core of the building as well as the site electrical work. The building was originally designed for five (5) tenant build-outs, but later adapted for seven (7) spaces. EMCOR provided a white box build-out of two(2) spaces.

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above-described real estate and the described improvement(s), and that the facts and matters set forth in the foregoing statement are true and correct.

STATE OF INDIANA  
COUNTY OF LAKE

SS:

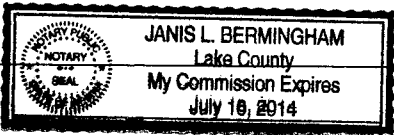
David Pera  
(Signature)  
DAVID PERA  
(Printed)

Before me, a Notary Public in and for said County and State, personally appeared David Pera,  
who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

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CS  
AD

Witness my hand and Notarial Seal this 26 day of December, 2006.

My Commission Expires



Signature Janis L. Birmingham

Printed JANIS L. BIRMINGHAM  
Notary Public

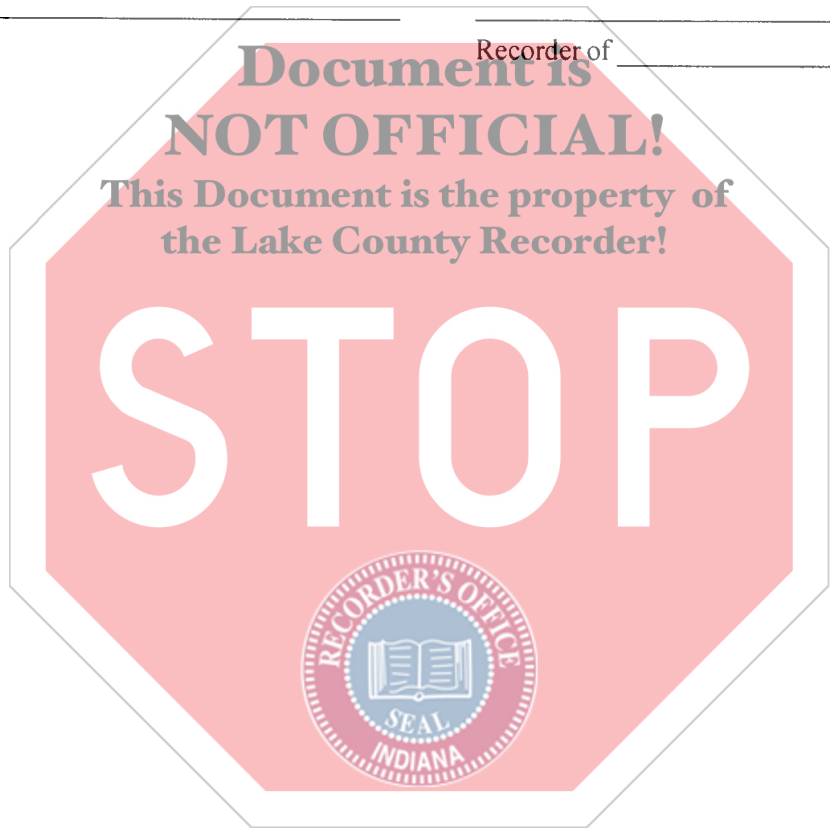
Residing in Lake County, Indiana

This instrument was prepared by John P. Reed, attorney at law.

I hereby certify that I have this day mailed first class a duplicate of this Sworn Statement and Notice of Intention to hold Mechanic's Lien to the property owner(s) named therein at the address set forth therein.

Date: \_\_\_\_\_

Recorder of \_\_\_\_\_ County, Indiana



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Mail tax bills to: MEG Crown Point Development L.L.C.  
Attn: MATTHEW GURNEY  
333 W. WALKER SUITE 1600  
CHICAGO, IL 60606  
WARRANTY DEED

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THIS INDENTURE WITNESSETH, that the City of Crown Point, Indiana, a municipal corporation ("Grantor"),  
CONVEYS AND WARRANTS to MEG Crown Point Development, LLC, of Lake County, Indiana, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**PARCEL NO. 1:** 75 feet by parallel lines, off the West side of the following described tract: Part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at an Iron Monument 684.45 feet, more or less, East of the Northwest corner of the above mentioned Quarter Quarter Section, said point of commencing being in the intersection of the center line of Summit Street and the Merrillville Road; thence running Southwesterly along the center line of the Merrillville Road a distance of 212.66 feet to an Iron Monument; thence Northwesterly at right angles with the Merrillville Road a distance of 238.73 feet to an Iron Monument; thence North parallel with the West line of the first above mentioned Quarter Quarter section a distance of 122.87 feet to an Iron Monument in the center of Summit Street which is in the North line of said Quarter Quarter section; thence East along said last above mentioned North Line, being the center of Summit Street, a distance of 296.0 feet to the place of beginning, in Lake County, Indiana, EXCEPT THE NORTHERN 20 FEET THEREOF

FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Commonly known as: 123 E. Summit Street, Crown Point, IN 46307  
Split from Key No. 23-09-0324-0024

OCT 06 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

**PARCEL NO. 2:** Part of the Northwest 1/4 of the Southeast 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at the North line of said Southeast 1/4, 388.45 feet East of the Northwest corner (same being the Northwest Corner of a tract decded to Charles A. Swanson and Esther S. Swanson by Warranty Deed dated February 20, 1925, and recorded in Deed Record 345 page 316), running thence South along said Swanson's West line a distance of 120 feet; thence West parallel with the North line of said Southeast 1/4 a distance of 50 feet; thence North 120 Feet to the North line of said Southeast 1/4; thence East 50 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana, EXCEPT THE NORTHERN 20 FEET THEREOF

Commonly known as 115-117 East Summit Street, Crown Point, Indiana 46307  
Split from Key No. 23-09-0324-0028

**PARCEL NO. 3:** The West 50 feet of the East 100 feet of part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at a point 199 feet East of the Northwest corner of said Northwest Quarter of the Southeast Quarter in the centerline of Summit Street and running thence South 120 feet; thence East on a line parallel with the North line of said Northwest Quarter of the Southeast Quarter 189.45 feet more or less to

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EXHIBIT     A

the West line of a tract of land heretofore deeded to Charles A. and Esther S. Swanson by deed dated February 20, 1925 and recorded in Deed Record 345, Page 316; thence North a distance of 120 feet to the Northwest corner of said Swanson tract in the centerline of Summit Street; thence West 189.45 feet more or less to the place of beginning, in the City of Crown Point, in Lake County, Indiana, EXCEPT THE NORTHERN 20 FEET THEREOF

Commonly known as: 111 E. Summit Street, Crown Point, IN 46307  
Split from Key No. 23-09-0324-0029

**PARCEL NO. 4:** The West 50 feet of the East 150 feet of part of the Northwest quarter of the Southeast quarter of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian described as: Commencing at a point 199 feet East of the Northwest corner of said Northwest quarter of the Southeast Quarter in the center line of Summit Street and running thence South 120 feet; thence East on a line parallel with the North line of said Northwest Quarter of the Southeast Quarter 189.45 feet more or less to the West line of a tract of land heretofore deeded to Charles A. and Esther S. Swanson by deed dated February 20, 1925 and recorded in Deed Record 345, Page 316; thence North a distance of 120 feet to the Northwest corner of said Swanson Tract in the center line of Summit Street; thence West 189.45 feet more or less to the place of beginning, in the City of Crown Point, in Lake County, Indiana, EXCEPT THE NORTHERN 20 FEET THEREOF

Commonly known as: 109 East Summit Street, Crown Point, IN 46307  
Split from Key No. 23-09-0324-0030

Subject to easements, covenants, and restrictions contained in prior instruments of record; all building and zoning laws, ordinances, legal drains, right-of-way, and other matters which would be disclosed by an accurate survey of the premises.

Dated this 7<sup>th</sup> day of September, 2006.

CITY OF CROWN POINT, INDIANA

By: Daniel M. Klein  
Daniel M. Klein, Mayor

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7<sup>th</sup> day of September, 2006, personally appeared: Daniel M. Klein, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 10/21/06  
D. M. Klein  
Resident of Lake County

Notary Public

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1920 N. Main St., Crown Point, IN 46307; I.D. No. 1651-45

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

Patrick A. Schuster  
Patrick A. Schuster

