STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 113063

2006 DEC 27 AM 9:01

MICHAEL A. BROWN
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: ***LAKE***
Loan No.***1000594916***

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.
Borrower: ***ERIC J OBLON***

Date of Mortgage ***JUNE 22, 2004***
Recorded in Volume _____ at Page _____, Instrument No. ***2004054208***,
Parcel ID No. _____ of the record of Mortgages for ***LAKE*** County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:

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STOP

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ***DECEMBER 20, 2006***.

AMERICAN BROKERS CONDUIT

KRYSTAL HALL
VICE PRESIDENT

STATE OF ***IDAHO***)
) ss
COUNTY OF ***BONNEVILLE***)

On this ***DECEMBER 20, 2006***, before me, the undersigned, a Notary Public in said State, personally appeared ***KRYSTAL HALL***, who being by me first duly sworn, declared that s/he is the ***VICE PRESIDENT*** of ***AMERICAN BROKERS CONDUIT***, that s/he signed the foregoing document as ***VICE PRESIDENT*** of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=AM8080105RE.052914

ck# 64953
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