## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 113062

2006 DEC 27 AM 9: 01

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.1044535910

MICHAEL PREPARED BY AND WHEN RECORDED MAIL TO:
RECORDED INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAICHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: MARTIN RENTERIA, UNMARRIED AND LESLIE MARTINEZ, UNMARRIED

| Recorded in Volume           | at Page                          | , Instrument No. 2005-06              | 54111     |
|------------------------------|----------------------------------|---------------------------------------|-----------|
| Parcel ID No.                | of the record of Morto           | gages for <b>LAKE</b>                 | County    |
|                              |                                  | ribed on said Mortgage referred to he |           |
| Cert. #:                     |                                  |                                       |           |
|                              |                                  |                                       |           |
|                              |                                  |                                       |           |
|                              |                                  |                                       |           |
|                              | Docume                           | ent 1s                                |           |
| IN WITNESS WHEREOF, the      | undersigned has caused these pr  | resents to be executed on DECEMBER 20 | , 2006    |
| Thi                          | is Document is the               | re property of                        |           |
|                              | the Lake County                  |                                       | )         |
|                              |                                  | 74/1                                  |           |
|                              | PDVC                             | PAL HALL                              | _         |
|                              |                                  | VICE PROVIDER                         |           |
|                              | SER                              | VICE PROVIDER                         |           |
| STATE OF IDAHO               |                                  |                                       |           |
|                              | ) ss                             |                                       |           |
| COUNTY OF BONNEVILL          |                                  |                                       |           |
|                              |                                  |                                       |           |
| on this <u>DECEMBER 2</u>    | 0, 2006 , before me, the u       | ndersigned, a Notary Public in said   | d State,  |
| personally appeared KRY      | <b>TSTAL HALL</b> , who be       | ing by me first duly sworn, declared  | that      |
| s/he is the <b>SERVICE P</b> | ROVIDER of FIRST FRANK           | LIN FINANCIAL CORPORATION             | <i></i>   |
|                              | TO PULL S                        | _, that s/he signed the foregoing do  | cument as |
| SERVICE PROVIDER             | of the corporation, and that the | e statements therein contained are to | rue.      |
|                              |                                  |                                       |           |
| JOAN COO                     |                                  | MMISSION EXP. 02-16-2007)             |           |
| NOTARY PUB                   |                                  |                                       |           |
| STATE OF IDA                 |                                  | unii)                                 |           |
| J SIAIE OF IDA               | ITO P                            |                                       |           |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1) **J=NC8040105RE.130727** 

de# +4849 12-