

2006 DEC 27 AM 9:00

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MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044535909

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402 ←  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.  
Borrower: **MARTIN RENTERIA, UNMARRIED AND LESLIE MARTINEZ, UNMARRIED**

Date of Mortgage JULY 27, 2005  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 05-64110,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Mortgage referred to herein.  
Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 2006.

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**KRYSTAL HALL**  
SERVICE PROVIDER

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 20, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of FIRST FRANKLIN FINANCIAL CORPORATION, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.

**JOAN COOK**  
NOTARY PUBLIC  
STATE OF IDAHO

**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
J=NC8040105RE.130726

ck # 44849  
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AS