2006 DEC 27 AH 8: 58

MICHAEL A. BROWN RECORDER

Peturn To:
Freedom Title Corporation
2240 Hicks Road
Suite 240
Rolling Meadows, IL 60008

E. Spincu

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto S.E.S.F. Inc as Borrower heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, Mortgage, Security Agreement and Fixture Filing, Assignment of Leases and Rents ring the date of 20th day of August, 2003, recorded in the Recorder's office of Lake County in the State of Indiana as 2003 090071, 2003 090072, to the premises therein described, situated in County of Lake, State of Indiana, as follows, to wit:

SEE ATTACHED EXHIBIT This Dracument is the property of

Permanent Tax Numbers:

the 17 Aler County Recorder!

Property Address:

3313 45th Street Highland IN

All together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 16th day of November, 2006. National Republic Bank of Chicago:

oria armendariz, Vice President

Edward Fitzgerald, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by <u>Nayana Parikh</u>, <u>The National Republic Bank of Chicago</u>, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)

(SEAL)

#5839

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中 FREEDOM TITLE CORP. STATE OF ILLINOIS)

SS

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 16th day of November, 2006.

> This Document is the property 2800 the Lake County Recorder! Notary Public

Commission Expires Q-11-10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Nayana Parikh, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.



BRENDA HAWKINS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/11/2010

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

EXHIBIT A

Description of Land

PARCEL 1: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 635.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS EAST ON SAID SOUTH LINE, A DISTANCE OF 300 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 45 SECONDS WEST PARALLEL TO THE WEST LINE OF SAID 1/4 SECTION, A DISTANCE OF 350.75 FEET; THENCE NORTH 89 DEGREES 21 MINUTES 45 SECONDS WEST, A DISTANCE OF 300 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 45 SECONDS EAST PARALLEL TO SAID WEST LINE A DISTANCE OF 350.91 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE NORTH 9.5 FEET OF THE SOUTH 200.43 FEET OF THE EAST 1 FOOT THEREOF, ALL IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 935.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS EAST ON SAID SOUTH LINE A DISTANCE OF 129.0 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 45 SECONDS WEST, PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 362.27 FEET, TO THE SOUTH LINE OF ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 78; THENCE SOUTH 77 DEGREES 51 MINUTES 27 SECONDS WEST, A DISTANCE OF 52.34 FEET ALONG SAID SOUTH LINE OF ELLENDALE FIRST ADDITION; THENCE NORTH 89 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 77.81 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 45 SECONDS EAST, PARALLEL TO SAID WEST LINE, A DISTANCE OF 150.32 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 30 SECONDS WEST, PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 1.0 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 45 SECONDS EAST PARALLEL TO SAID WEST LINE A DISTANCE OF 9.5 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS EAST, PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 1.0 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 45 SECONDS EAST, PARALLEL TO SAID WEST LINE, A DISTANCE OF 190.93 FEET TO THE PLACE OF BEGINNING, IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.

PARCEL 3: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4, SAID POINT BEING 1064.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS EAST ON SAID SOUTH LINE A DISTANCE OF 66.0 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 45 SECONDS WEST, PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 377.16 FEET; THENCE SOUTH 77 DEGREES 51 MINUTES 27 SECONDS WEST A DISTANCE OF 67.47 FEET; THENCE SOUTH 0 DEGREES 07 MINUTES 45 SECONDS EAST PARALLEL TO SAID WEST LINE A DISTANCE OF 362.27 FEET TO THE PLACE OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA

Common Address:

3313 45th Street, Highland, Indiana

Map Key No.:

27-18-11, 14 and 19

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