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RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
CU/America Financial Services, Inc.  
450 E. 22<sup>nd</sup> Street #240  
7 Lombard, IL 60148

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 113044

2006 DEC 27 AM 8:56

MICHAEL A. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that **BENSENVILLE COMMUNITY CREDIT UNION, 23 South Center Street, Bensenville, ~~60015~~ 60601** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Richard Rangel Sr. and Janet Rangel, husband and wife, their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **11th** day of **May, 2006** and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, as Document No. **2006 042191**, to the premises therein described, situated in the **County of Lake**, State of **Indiana**, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **BENSENVILLE COMMUNITY CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **7<sup>th</sup>** day of **November, 2006**.

**BENSENVILLE COMMUNITY CREDIT UNION**

By:   
Roger Peters  
Title: President

(Seal)

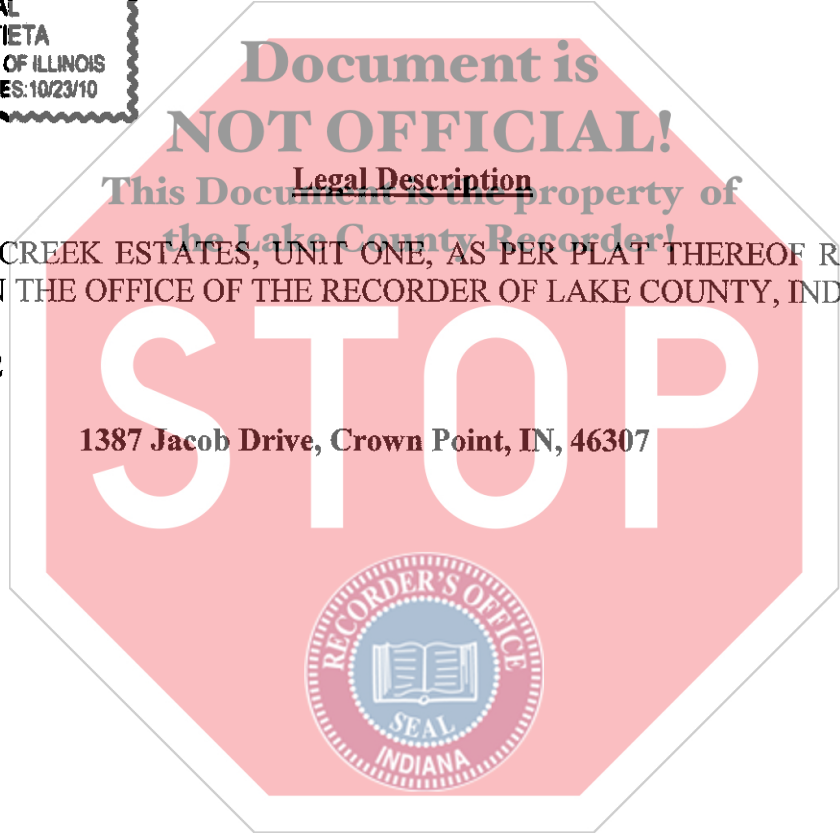
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

100  
# 1887  
15  
AS

STATE OF ~~INDIANA~~ <sup>Illinois</sup> )  
COUNTY OF ~~LAKE~~ <sup>DoPage</sup> ) SS

I, Adela Gorostieta, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Roger S Peters, personally known to me to be the Manager/Chief Executive Officer of **BENSENVILLE COMMUNITY CREDIT UNION**, appeared before me this **7th** day of **November, 2006** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Adela Gorostieta  
, Notary Public



LOT 22 IN CENTER CREEK ESTATES, UNIT ONE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 88 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

P. I. N.: 9-554-22

Address of Premises: 1387 Jacob Drive, Crown Point, IN, 46307