

AFTER RECORDING RETURN TO:  
SUPERIOR TITLE SERVICES  
973 EMPERSON PKWY., STE. D  
GREENWOOD, IN 46143  
(317) 885-3580

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 DEC 27 AM 8:44

2006 112990

2 A

**ASSIGNMENT OF MORTGAGE**

MICHAEL A. BROWN  
RECORDER

MIN: 1000157-0006785889-0  
MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED,** UNITED MORTGAGE LENDERS, INC.,  
its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.,** its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by

ANGELA WILSON, A SINGLE WOMAN\*

\*JOINED BY A SINGLE WOMAN, JENNIFER SWICK,

to UNITED MORTGAGE LENDERS, INC.

and bearing the date of the 30th day of May A.D. 2006 and  
recorded on the day of A.D. in the office of the  
Recorder of LAKE County, State of Indiana in book at  
Pages- Instrument #  
Recorded June 14, 2006, 2006 050468

Signed on the 30th day of May A.D. 2006

MICHELLE KRUGER Agent for  
UNITED MORTGAGE LENDERS,  
INC.

This Document is the property of  
the Lake County Recorder!

By: *Michelle Kruger*  
(Signature)

State of FLORIDA  
County of PINELLAS

The foregoing instrument was acknowledged before me this 05/30/06 by  
MICHELLE KRUGER

who is personally known to me or who has produced DRIVER'S LICENSE as identification.  
IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 30th  
day of May 2006



Name: *Sharolyn P. Jennings*  
Notary Public - State of FLORIDA

My Commission expires:



Sharolyn P. Jennings  
MY COMMISSION # DD229958 EXPIRES  
October 18, 2007  
BONDED THRU TROY FAIN INSURANCE, INC.

(Official Seal)

PREPARED BY:  
TRADEWINDS MTG. DOC. PREP CO.  
29399 US HIGHWAY 19 N. STE 280  
CLEARWATER, FL 33761  
(727) 738-8810

15-  
LP  
1.00  
OV  
ck  
3712

**File No. S06-05121**

**EXHIBIT "A"**

**Lot 16 Block 5 Frank Hammonds Addition to the City of Hammond, As  
per Plat thereof Recorded in Plat Book 17, Page 19, in the Office of the  
recorder of Lake County, Indiana.**

**More commonly known as 2726 Kenwood Street, Hammond, Indiana  
46323**

