

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 112717

2005 DEC 26 PM 2:51

WAMU #: 0644103343  
Wells#: 0644103343  
Pool #: GNMA 00583010CD

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.  
Said mortgage dated 05/03/2004, and made by **DAYMON W. JOHNSTON AND AMANDA M. JOHNSTON** to **CONTOUR MORTGAGE GROUP, INC.** and recorded in Book at page or as Document # 2004 039176 in the office of the Recorder of LAKE, Indiana.

**THIS 15TH DAY OF DECEMBER IN THE YEAR 2006**  
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA  
(seal)

BY: \_\_\_\_\_  
MARY JO MCGOWAN  
ASST. VICE PRESIDENT

Washington Mutual Bank  
Corporate Seal Has Not Been Adopted

STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF DECEMBER IN THE YEAR 2006**, personally appeared **MARY JO MCGOWAN** the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and acknowledged the execution of the foregoing Assignment of Mortgage.  
In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009

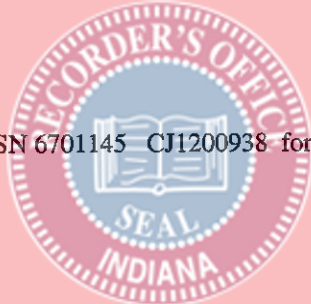


**Document Prepared By:**  
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



USB WMA SN 6701145 CJ1200938 form5/FRMIN1



CK#  
3033244  
12.00  
D.A.M.

