

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 112704

2006 DEC 26 PM 2:50

WAMU #: 0641573720  
Wells#: 0641573720  
Pool #: GNMA 00647771CD

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

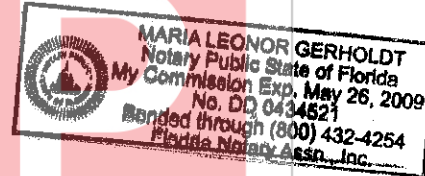
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.  
Said mortgage dated 08/04/2005, and made by **ESAUL PACHECO** to **FIRST SUBURBAN MORTGAGE CORPORATION** and recorded in Book at page or as Document # 2005 068448 in the office of the Recorder of LAKE, Indiana.

**THIS 15TH DAY OF DECEMBER IN THE YEAR 2006**  
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_ (seal) **Washington Mutual Bank**  
**MARY JO MCGOWAN** **Corporate Seal Has Not Been Adopted**  
**ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF DECEMBER IN THE YEAR 2006**, personally appeared **MARY JO MCGOWAN** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and acknowledged the execution of the foregoing Assignment of Mortgage.  
In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT** Notary Public  
My commission expires: 05/26/2009



**Document Prepared By:**  
**Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

USB WMA SN 6669405 CJ1200938 form5/FRMIN1



ck#  
3033243  
12.00  
D. A. M.

