

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 112664

2006 DEC 26 PM 2:47

WAMU #: 0613711548
Wells#: 0613711548
Pool #: GNMA 00425014CD

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 09/08/2003, and made by **DEBRA J. CRETTON** to **CONTOUR MORTGAGE GROUP, INC.** and recorded in Book at page or as Document # 2003 096305 in the office of the Recorder of LAKE, Indiana.

THIS 15TH DAY OF DECEMBER IN THE YEAR 2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN
ASST. VICE PRESIDENT

Washington Mutual Bank
Corporate Seal Has Not Been Adopted

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF DECEMBER IN THE YEAR 2006**, personally appeared **MARY JO MCGOWAN** the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public
My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434821
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Document Prepared By:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



USB WMA SN 6579109 CJ1200938 form5/FRMIN1



ck#
3033239
12.00
D.A.M.

