

2006 112420

2006 DEC 26 AM 9:35

MICHAEL A. BROWN
RECORDER

62 006 7405 M

SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Chicago Title Insurance Company

Mortgagor: **Carl G. Johnson and Linda M. Johnson, Husband and Wife**

Date of Mortgage: **April 19, 2004**

Original Principal Amount of Mortgage: **\$75,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **July 22, 2004**

Record Number: **2004062058** Book: **n/a** Page: **n/a**

State of **Indiana**

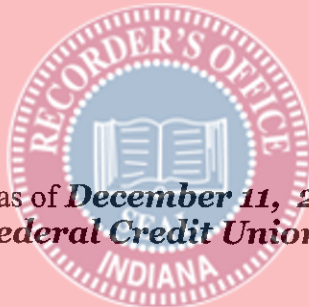
County of **Porter**

Document is NOT OFFICIAL!

The foregoing instrument was acknowledged before me this **11th** day of **December 2006**, by **Christine Griggs** as **Branch Manager** of the above identified, **US #1364 Federal Credit Union**.

This instrument was prepared by: **Christine Griggs, Branch Manager of the US #1364 Federal Credit Union, 334 West US Hwy 30, Valparaiso, IN 46385**

Notary Public: **Valerie Karpinski**
My Commission Expires:



IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of **December 11, 2006**
Name of Lender: **US #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs
Christine Griggs, Branch Manager

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LP
CT

CTIC Has made an accomodation recording of the instrument.