

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to sue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Case No. 28-07-06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

REPRINT
IN
PERMANENT
BLACK INK

DECEASED

DECEASED

INFORMANT

DISPOSITION

USE OF
ATH

CERTIFIER

HEALTH
OFFICER

1. DECEASED—NAME (First, Middle, Last) Pearlie Mae Dennie				2. SEX Female		3a. TIME OF DEATH 8:52 P.M.		3b. DATE OF DEATH (Month, Day, Yr.) November 12, 2006					
4. *SOCIAL SECURITY NUMBER 313-62-3563		5. YEAR OF BIRTH (Month, Day, Year) 2006 1 2262		6. DATE OF BIRTH (Mo./Day/Yr.) February 25, 1955		7. BIRTHPLACE (City and State or Foreign Country) Gary, Indiana							
8a. WAS DECEASED A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA		OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence							
9b. FACILITY NAME (If not institution, give street and number) 621 W. 78th Avenue				9c. CITY, TOWN, OR LOCATION OF DEATH Merrillville		9d. COUNTY OF DEATH Lake							
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Lester Dennie		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Librarian		12b. KIND OF BUSINESS/INDUSTRY (Specify only highest grade completed) Gary Community School							
13a. RESIDENCE—STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Merrillville		13d. STREET AND NUMBER 621 W. 78th Avenue							
13e. ZIP CODE 46410		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) Black		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input type="checkbox"/> College (1-4 or 5+) <input checked="" type="checkbox"/> 6			
18. FATHER'S NAME (First, Middle, Last) Theodus Parker Sr.				19. MOTHER'S NAME (First, Middle, Maiden Surname) Lucille Smith									
20a. INFORMANT'S NAME (Type/Print) Lester Dennie				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 621 W. 78th Avenue Merrillville, IN 46410				20c. Relationship Husband					
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) November 17, 2006 Evergreen Memorial Park Cemetery				21c. LOCATION—City or Town, State Hobart, Indiana					
22a. EMBALMER'S NAME Sherman G. Banks III				22b. EMBALMER'S LICENSE NO. FD01016254		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes							
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Sherman G. Banks III</i>				24b. LICENSE NUMBER (of Licensee) FD01016254		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Smith Bizzell & Warner FH10500021 4209 Grant Street Gary, IN 46408							
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Metastatic Breast Cancer										Approximate Interval Between Onset and Death 51 months			
IMMEDIATE CAUSE (Final disease or condition) CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON PRESENTATION AS A CONSEQUENCE OF LAKE COUNTY HEALTH DEPARTMENT. Metastatic Breast Cancer													
CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last DEC 23 2006													
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I													
27. WAS DECEDENT PREGNANT OR POSTPARTUM? (Yes or no) no				28. WAS DEATH PERFORMED? (Yes or no) no				29. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) no					
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				29b. SIGNATURE AND TITLE OF CERTIFIER <i>Barbara L. Fuller, M.D.</i>				29c. MEDICAL LICENSE NO. 01034701		29d. DATE SIGNED (Month, Day, Year) 12/5/06			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Barbara L. Fuller, M.D. 801 MacArthur Blvd Ste 401 Muncie, IN 46321													
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>								32. DATE FILED (Month, Day, Year) December 6, 2006					
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED					
		34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 25716									
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. 1105 JS									

Parcel # 15-330-56
44-217-24

