

Recording Requested By:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

When recorded mail to:
First American Title Order #:3262236
Loss Mitigation Title Services - LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Shirley\IN\Ref #: 1418970057-

2006 111985

2006 DEC 22 AM 8:49

MICHAEL A. BROWN
RECORDER



Loan No. **6471745** **ASSIGNMENT OF MORTGAGE**

Date of Assignment: **7/7/2005**

Assignor: **Long Beach Mortgage Company**

Assignee: **Citigroup Global Markets Realty**
c/o Quantum Servicing
Joe Cavetta
2 Corporate Dr., Suite 350, Shelton, CT 06484

Executed By **WILLIAMS JERITA**

To: **MORTGAGE EXPRESS, INC., A NEBRASKA CORPORATION**

Mortgage Dated: **5/31/2005** and Recorded on **6-2-05** as Instrument No. **2005-045153**
Book Page in **LAKE** County **IN**

Property Address: **1103 E RIDGE ROAD**
GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$60,300.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON **7/7/2005**

BY:

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

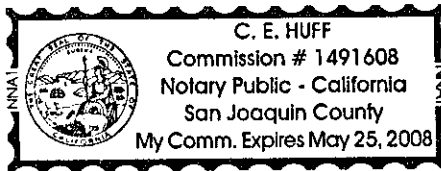
Kimberly Smith
Asst Vice President

ON **7/7/2005** BEFORE ME, **C.E. Huff**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

C.E. Huff



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law **Alex Velazquez**

1400
60114570
2000
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Lot 46 in Block 11 and Lot 38 in Block 12 in Great Gary Realty Company's First Addition to Gary, as per plat thereof, recorded in Plat Book 11 page 8, in the Office of the Recorder of Lake County, Indiana.

