

Prepared by and after recording  
mail to:

Matt Collins  
204 Green Acres Drive.  
Valparaiso, IN 46383

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 111922

2006 DEC 21 PM 1:36

MICHAEL A. BROWN  
RECORDER

(Above Space For Recorder's Use Only)

**NOTICE OF LIEN**

NOTICE is hereby given of the existence of the lien securing payment of sums due or becoming due pursuant to that certain Promissory Note dated Friday, December 15, 2006, by and between (the Promissor under said Note) and in favor of Matt Collins (the Promissee under said Note), whereby the original indebtedness under said Note is Ninety Five Thousand Dollars (\$95,000.00) and whereby said payment is wholly secured **Jorge Soto and Zaidee Soto** interest in and to that real property and its improvements thereon located in the City of Crown Point, State of Indiana, more commonly known as **10623 Porter St Crown Point, IN. 46307** and legally described as follows:

See Legal Description attached.

*LOT 29 in Green Hill RANCHES Annex NO. 2,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 82, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA*

IN WITNESS WHEREOF, **Jorge Soto and Zaidee Soto** has caused his/her name to be signed to these presents this \_\_\_\_ day of December, 2006.

*Jorge Soto*  
*Zaidee Soto*  
**Jorge Soto and Zaidee Soto**

*Matt Collins*  
**MATT COLLINS**

STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Jorge Soto and Zaidee Soto**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 15<sup>th</sup> day of December, 2006

*Katherine A. Whitesell*  
**Notary Public Katherine A. Whitesell**  
*My commission Exp - 1-17-10*  
*RESIDENT of Jasper County*

*11-*  
*CS*  
*CA*