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**SWORN STATEMENT OF INTENTION TO HOLD MECHANIC'S LIEN**

**TO:** Kenneth M. Matney  
d/b/a Pinnacle Builders  
10554 Ontario Drive  
Crown Point, IN 46307

Pinnacle Building Group, LLC  
10797 Randolph  
Crown Point, IN 46307

2006 11 19 09

**STATE OF INDIANA, COUNTY OF LAKE, SS:**


(1). The undersigned, Gabriel Bravo d/b/a Bravo Drywall, 8813 Doubletree Drive S., Crown Point, IN 46307, intends to hold a lien on land commonly known as 10217 Doubletree Drive N., Crown Point, IN 46307, and legally described as follows:

Lot Numbered 154 as shown on the recorded plat of Doubletree Lake Estates Phase I recorded in Plat Book 84 page 43 in the Office of the Recorder of Lake County, Indiana

as well as on all buildings, other structures and improvements located thereon or connected therewith, for work and labor done and for materials and machinery furnished by the undersigned, in the erection, construction, altering and/or repairing of said buildings, structures, and improvements, for such work and labor, and for such materials and machinery.

(2). The amount claimed under this statement is \$13,425.00.

(3). The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

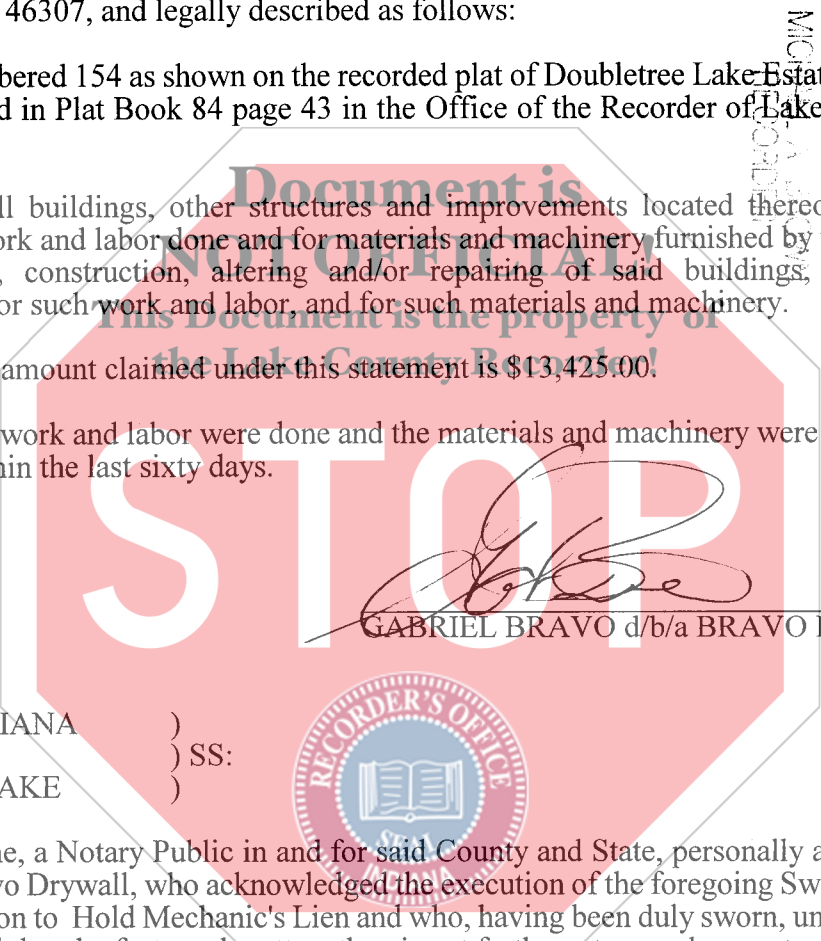
  
GABRIEL BRAVO d/b/a BRAVO DRYWALL

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )



Before me, a Notary Public in and for said County and State, personally appeared Gabriel Bravo d/b/a Bravo Drywall, who acknowledged the execution of the foregoing Sworn Statement of Notice of Intention to Hold Mechanic's Lien and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

\$18  
CS  
CPA



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
2006 NOV 19 PM 11:00  
MICHAEL A. MATNEY  
RECORDER

Witness my hand and Notarial Seal this 20<sup>th</sup> day of December, 2006.

*G. Bishop*

Signature Notary Public

GERALD M. BISHOP

Printed Name

My Commission Expires: 8.24.13

County of Residence: WIKE

I hereby certify that I have, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Document is NOT OFFICIAL!**

**This instrument is the property of the County Recorder!**

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

Recorder of \_\_\_\_\_ County

PREPARED BY: Gerald M. Bishop

**STOP**

This instrument prepared by: Gerald M. Bishop, Esq.  
2115 West Lincoln Highway  
Merrillville, IN 46410  
(219) 738-2400

