

1000152838

██████████ / AFTER RECORDING MAIL TO:
SMI / Judy Mattingly/ SSR-317 168_2635
P.O. Box 36369 Houston, TX 77236 IN / LAKE :ion

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



2006 111833

2006 DEC 21 AM 10:16

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

4

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

, whose location and mailing

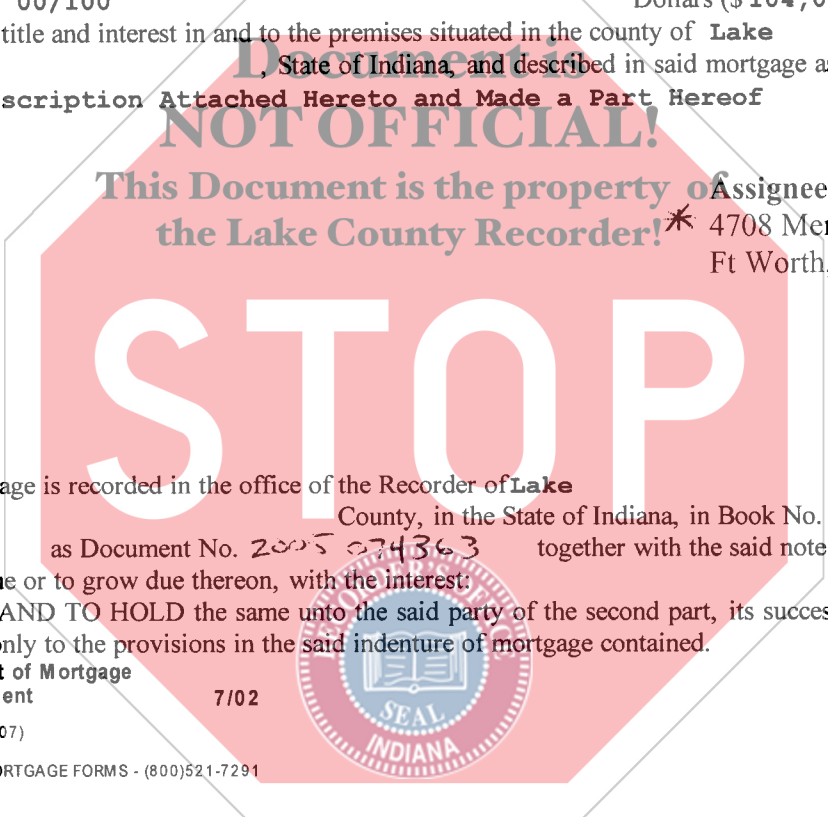
Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact *

party of the second part, its successors and assigns, a certain indenture of mortgage dated **August 29, 2005**, made by **DAVID HORD and BONNIE HORD**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FOUR THOUSAND AND 00/100** Dollars (\$**104,000.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**

, State of Indiana, and described in said mortgage as follows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof

**This Document is the property of Assignee Address:
the Lake County Recorder! * 4708 Mercantile Drive North
Ft Worth, TX 76137**



which said mortgage is recorded in the office of the Recorder of **Lake**

County, in the State of Indiana, in Book No.

at Page **7102** as Document No. **2005 074363** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment

7102

VMP-995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

1003458813

18-
LP
ck
313478

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Diana Noriega**, its **A.V.P. Trailing Documentation**, and attested by _____, its _____, and its corporate seal to be hereunto affixed this 2nd day of September, 2005.

ATTEST: _____

Diana Noriega
A.V.P. Trailing Documentation

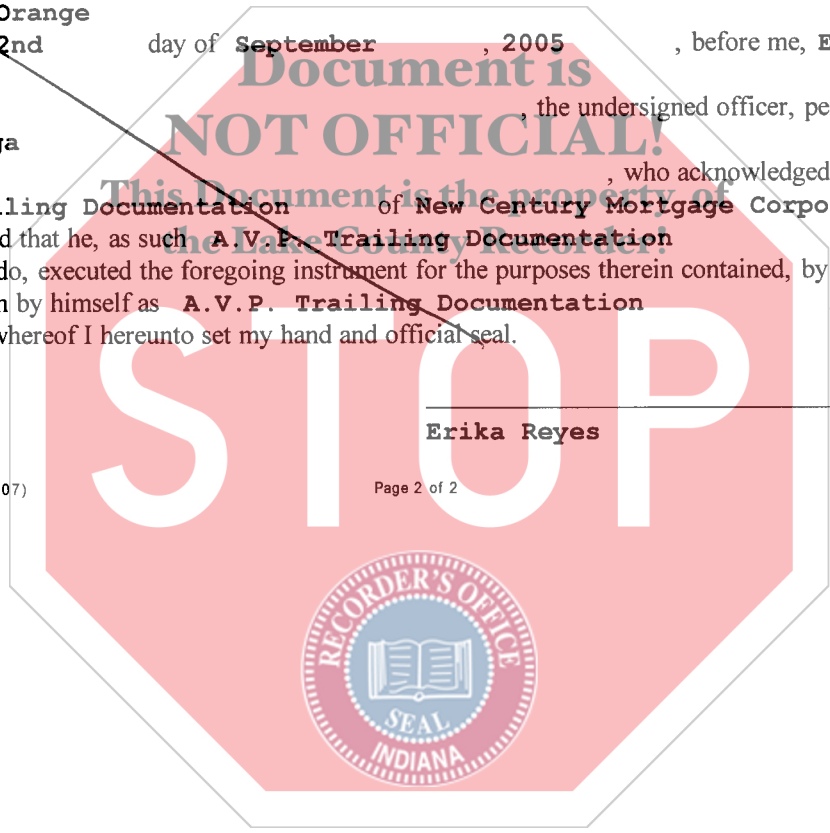


This form was prepared by: **New Century Mortgage Corporation**, address: **18400 Von Karman, Suite 1000, Irvine, CA 92612**, tel. no.: **1-800-967-7623**
Commonwealth/State of **California**
County of **Orange**

On this the 2nd day of **September**, 2005, before me, **Erika Reyes**, the undersigned officer, personally appeared **Diana Noriega**,

who acknowledged himself to be the **A.V.P. Trailing Documentation** of **New Century Mortgage Corporation**, a corporation, and that he, as such **A.V.P. Trailing Documentation**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P. Trailing Documentation**.
In witness whereof I hereunto set my hand and official seal.

Erika Reyes



**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **September 2, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trailing Docs Manager**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**This Document is the property of
the Lake County Recorder!**

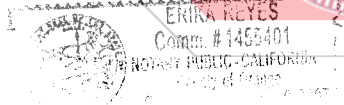
Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9,2007



Lot 3 in Block 3 in Independence Hill 4th Addition, as per plat thereof, recorded in Plat Book 26, page 11, in the Office of the Recorder of Lake County, Indiana.

