

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 111774

2006 DEC 21 AM 10:03

MICHAEL A. LUDWIN
RECORDER

LOAN #: 1974046710

POOL #: 600544
NETBANK #: 4000317955
INV #:
MIN #: 100014440003179553
MERS Phone #: 1-888-679-6377

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,

NETBANK

A Federal Savings Bank

does hereby grant, bargain, sell, convey and assign,

unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

its successors and

G4313 Miller Rd. Flint MI 45801-20286

its successors and assigns, that certain mortgage originated by

Mortgage Electronic Registration Systems, Inc. ,

executed by

JOSE CARRERA

dated 03/29/2006 , and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 2006-028715
BOOK/ PAGE/ recorded on 04/07/2006,

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOTS 16 AND 17, IN BLOCK 2, IN GOSTLINS AND WEBBS HARRISON PARK ADDITION, TO THE CITY OF HAMMOND, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

IN WITNESS WHEREOF, the said NETBANK

has caused this instrument to be executed in its name by K. Freeman, its

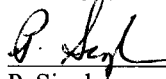
Assistant Vice President

and its corporate seal is hereto affixed and attested by

P. Singleton,

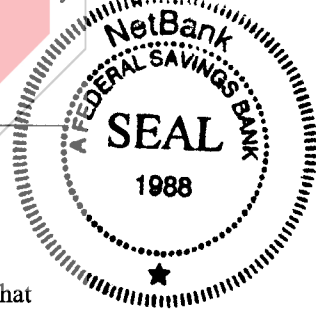
its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:


P. Singleton
Assistant Secretary

NETBANK

K. Freeman
Assistant Vice President



STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that

K. Freeman

whose name as Assistant Vice President

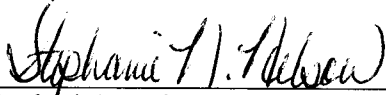
NETBANK.,

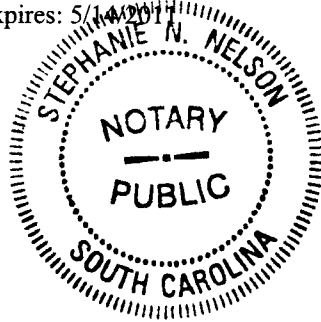
A Federal Savings Bank

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 30, 2006 .

Prepared By and Return to:
JPEOPLES
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 28103
NETBANK CHS080106 08/06


Stephanie N. Nelson Notary Public
My Commission Expires: 5/14/2011



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CK#
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