

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 111773

2006 DEC 21 AM 10:03

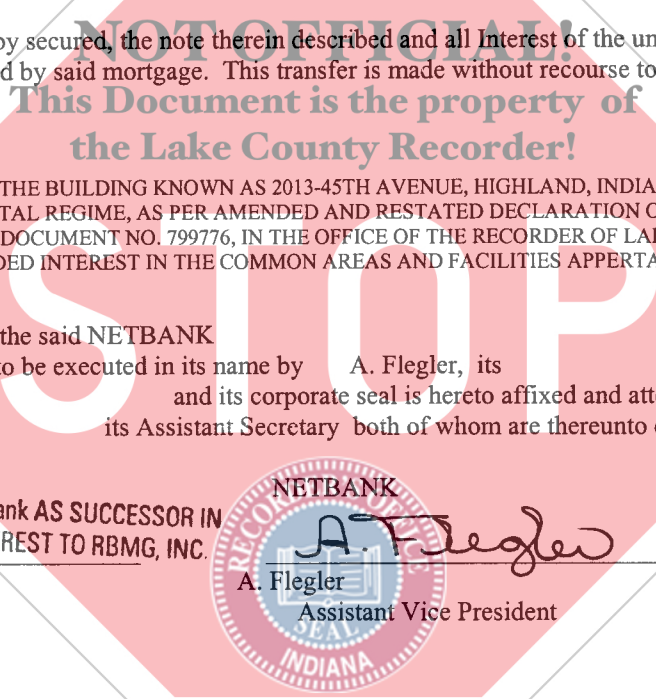
MICHAEL A. CROWN
RECORDER
LOAN #: POOL #: 767628
NETBANK #: 4000019542
INV #:
MIN #: 100014440000195420
MERS Phone #: 1-888-679-6377

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned,
A Federal Savings Bank
unto Mortgage Electronic Registration Systems, Inc.,
NETBANK
does hereby grant, bargain, sell, convey and assign,
its successors and assigns,

G4318 Miller Rd. Flint MI 45801-2026
its successors and assigns, that certain mortgage originated by
Contour Mortgage Group, Inc. ,
executed by
DIANE M GLOWACKI

dated 12/17/2003 , and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 2003-135682
BOOK/ PAGE/ recorded on 12/30/2003,

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.



Legal Description:

APARTMENT UNIT NO. 302 IN THE BUILDING KNOWN AS 2013-45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE'LEAU
CONDOMINIUMS, A HORIZONTAL REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,
TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

IN WITNESS WHEREOF, the said NETBANK
has caused this instrument to be executed in its name by A. Flegler, its
Assistant Vice President and its corporate seal is hereto affixed and attested by
S. Hudson, its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

S. Hudson
S. Hudson
Assistant Secretary

NetBank AS SUCCESSOR IN
INTEREST TO RBMG, INC.

NETBANK
A. Flegler
A. Flegler
Assistant Vice President



STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that
A. Flegler whose name as Assistant Vice President
NETBANK., A Federal Savings Bank
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 29, 2006 .

Prepared By and Return to:
CCOOPER
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 28103
11/29/2006 IXIS110106J 11/06

Tajuana G. Seibles
Tajuana G. Seibles Notary Public
My Commission Expires: 4/6/2010

↑

#12
CK# 764534
CAN

200