

2005-50325

AFTER RECORDING MAIL TO:
SMI / Judy Mattingly/ SSR-317 168_2635
P.O. Box 36369 Houston, TX 77236 IN/LAKE tion

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



2006 111770

2006 DEC 21 AM 10:02

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

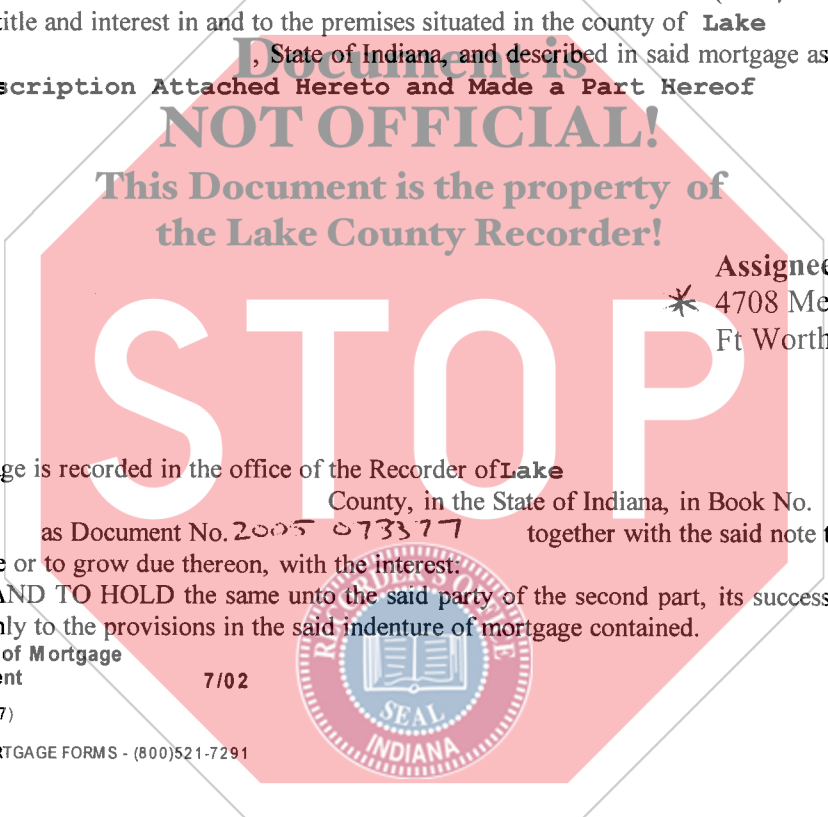
organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **Deutsche Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact** address (if different) is *

party of the second part, its successors and assigns, a certain indenture of mortgage dated **August 23, 2005**, made by **JERMAL BLAKELY**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY-ONE THOUSAND AND 00/100** Dollars (\$ **51,000.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**

, State of Indiana, and described in said mortgage as follows, to-wit:
See Legal Description Attached Hereto and Made a Part Hereof



Assignee Address:
* 4708 Mercantile Drive North
Ft Worth, TX 76137

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. **2005 073377** at Page **7/02** as Document No. **2005 073377** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
with Acknowledgment

VMP-995W(IN) (0207)

1002717395

#18
CF#
313455
CAW

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva**, its **A.V.P. \Shipping Manager**, and attested by _____, its

and its corporate seal to be hereunto affixed this 26th day of **August**, A.D.2005

ATTEST:

[Handwritten signature]

[Handwritten signature]

New Century Mortgage Corporation

By:

Magda Villanueva
A.V.P. \Shipping Manager

This form was prepared by: **New Century Mortgage Corporation**, address: **18400 Von Karman, Suite 1000, Irvine, CA 92612**, tel. no.: **1-800-967-7623**

Commonwealth/State of California
County of Orange

On this the 26th day of **August**, 2005, before me, **Michelle Flores**

Magda Villanueva

, the undersigned officer, personally appeared

A.V.P. \Shipping Manager of **New Century Mortgage Corporation**, who acknowledged himself to be the **A.V.P. \Shipping Manager**, a corporation, and that he, as such **A.V.P. \Shipping Manager**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P. \Shipping Manager**

In witness whereof I hereunto set my hand and official seal.

Michelle Flores



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

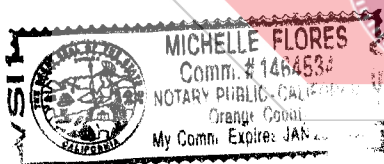
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **August 26, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

No: 620054831

LEGAL DESCRIPTION

Lot 9 in Block 12 in Addition to Gary Land Company's Eleventh Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19 page 19, in the Office of the Recorder of Lake County, Indiana.

