STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2006 111511

2006 DEC 20 AM 10: 59

MICHAEL A. BROWN RECORDER

State of Indiana

FHA Case No.: 151-571839

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Robert Barrix (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

The North 14 feet of Lot 7 and the South 53 feet of Lot 8 in Block 2 in Orchard Park Addition to Hobart, as per plat thereof, recorded in Plat Book 15 Page 4, in the Office of the Recorder of Lake County, Indiana.

Tax Parcel #27-18-0094-0008

Property Address: 321 N. Wilson Street, Hobart, IN 46342

Crown Point, IN

46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL January 10, 2006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

Alphonso Jackson,

Secretary of Housing and Urban Development

Harrington, Moran and

Barksdale, Inc., HUD's MUNEAUTERED FOR TAXATION SUBJECT TO and Management Contract MANAGE FOR TRANSFER

Authorized Agent

Village Title 40 EXECUTIVE DR.

CARNEL IN 46032

DEC 20 2006

PEGGY HOLINGA KATONA ()
LAKE COUNTY AUDITOR

STATE OF	IL)	
COUNTY OF	Cark	`)§:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Bന്ധട്ടഹു. a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Concords by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this Standard day of

(OFFICIAL SEAL)

OFFICIAL SEAL TONYA L SIMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/08/09

My Commission Expires:

County of Residence:

cument is the property of

This instrument was prepared by: order!

Debbie Canfield

Village Title, Inc.

40 Executive Drive, Suite A Carmel, IN 46032