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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 111493

2006 DEC 20 AM 10:44

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

This Instrument Prepared By:

Order Number:
Escrow Number:
Application Number:
Loan Number: 1064111809

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION

having its principal place of business at 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 ("Assignor"),

hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 12, 2006 executed and delivered by RODOLFO SANTANA, A MARRIED MAN

and recorded either _____, Mortgagor,

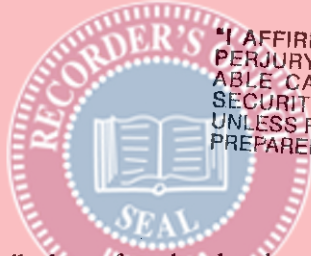
concurrently herewith; or

as Instrument No. _____ on _____ in book _____, page _____, County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 45 AND 46 IN BLOCK 3 IN REDIVISION OF HOFFMAN'S FIRST ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 100 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
A.P.N.: 26-34-0100-0049



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *Ambur Helwig*

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 99,000.00

#14
cm

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

State of ILLINOIS

County of DUPAGE

Before me the undersigned, a Notary Public for County, State of ILLINOIS, personally appeared ELAINE BENES, CLOSING MANAGER

and acknowledged the execution of this instrument this 12th day of DECEMBER, 2006

Susan Ventura
Notary Signature

SUSAN VENTURA
Printed/Typed Name Notary Public

My commission expires: 01/24/2007

County of residence: DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Elaine Benes
ELAINE BENES
CLOSING MANAGER



"OFFICIAL SEAL"
SUSAN VENTURA
Notary Public, State of Illinois
My Commission Expires 01/24/2007

(Seal)

This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Signature of Preparer