

STATE OF INDIANA  
LAKE COUNTY  
FILED

2006 111388

NOV 28 2006 9:35

MONICA L. TOWN  
RECORDER

Loan 0039355854  
MIN #100020000393558543  
STATE OF INDIANA

MIN PHONE: 1-888-679-6377

**MORTGAGE RELEASE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 09/26/2006 from EDNA MOWERY / / / , and now of record in BOOK . PAGE . Instrument No. 2006092055 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 28 day of November, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE CORPORATION**

By: *Sonja Fontano*  
SONJA L FONTANO ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

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**This Document is the property of the Lake County Recorder!**

The foregoing Release was acknowledged before me on this the 28 day of November, 2006 by SONJA L FONTANO, as ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE CORPORATION, on behalf of the corporation.

*Brenda Rostrom*  
Notary Public of New Jersey  
My Commission Expire 01/29/2007

My Commission Expires: \_\_\_\_\_

*Brenda Rostrom*  
BRENDA ROSTROM NOTARY PUBLIC

This instrument prepared by:  
I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law.



*BR*

Dinesh Kumar  
Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054



*12. W*  
*Ch# 072064*  
*W*