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MICHAEL A. BROWN
RECORDER

Prepared by and after recording mail to:

Stewart Lender Services
Attn. Leah Boedeker/MS REC-388
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

State of Indiana
County of Lake

ID: 959

Loan #: 1044234023
Index:
Job#: 168_2409

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, holder of a certain mortgage to secure the amount of \$100,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE VOLOCHATI AND AMY VOLOCHATI
Original Mortgagee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
Date Recorded: 03/02/2004
Doc. / Inst. No: 2004017703

IN WITNESS WHEREOF, Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, has caused these presents to be executed in its corporate name by its authorized officers this the 30th day of November 2006 A.D.

Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact

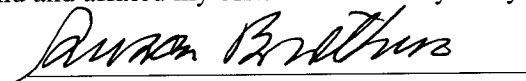


KATRINA MCKOY, ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of November 2006 A.D., before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH2 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



SUSAN BROTHERS
NOTARY PUBLIC
STATE OF TEXAS
COMM. EXPIRES 10-01-2010



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ch# 311321
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