

RELEASE DEED

FOR THE PROTECTION OF **2006 111230**
THE OWNER, **THIS**
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

6190.00

The above space is for the recorder's use only

STATE OF ILLINOIS
LAKE COUNTY
FILED
DEC 5 2006
MICHAEL L. BROWN
RECORDER

Bank No. Loan No. 3267172 11008249

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL STEPANOVICH JR

7508 MAGOUN AVENUE, HAMMOND INDIANA 46324

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of September, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 085171**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

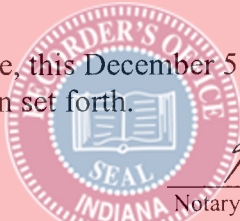
LOTS 33 AND 50 EXCEPT THE SOUTH 45 FEET BY PARALLEL LINES OF LOT 50, IN RESUBDIVISION OF PART OF UNIT 2 IN WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): KEY # 36-495-33 UNIT # 26
Witness hands and seals, December 5, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 5, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Karen M. Darkes
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shawnté Gordon)

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

ESTATE OF DANIEL STEPANOVICH JR
7508 MAGOUN AVE
HAMMOND IN 46324-2923

1200
1478271
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When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

This instrument was prepared by: PAR, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008