

2006 110837

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 DEC 19 AM 8:43

MICHAEL A. BROWN
RECORDER

Prepared By and Return To:
Jason Newton
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135
Phone: 800-967-3050
FHA Case No.: 151-6671731 HI

RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$210,000.00, dated 4/5/2002, recorded 4/17/2002, Document/Instrument No. 2002-036341 or in Book N/A, Page N/A, in the records of Lake County, Indiana, between JOAN S. NAY, Original Mortgagor(s), whose address is 1814 EAST ELM STREET, GRIFFITH, IN 46319, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1814 EAST ELM STREET, GRIFFITH, IN 46319, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 11 day of December, 2006.

Signed, sealed and delivered on the date above shown in the presence of:

Debbie Mueller
Debbie Mueller

Alphonso Jackson
Secretary of Housing and Urban Development

Candee Botone
Candee Botone

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

By: *M. Hodges*
Monica Hodges, Asst. Secretary/Legal Director


Power of Attorney Recorded on: 9/26/2000,
Document/Instrument No. 2000-070006.

STATE OF OKLAHOMA }
 } ss.
COUNTY OF TULSA }

Before me, Jason Newton, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 11 day of December, 2006.

Jason K. Newton
Jason K. Newton, Notary Public
My Commission Expires: 2/1/09

 JASON K. NEWTON
Notary Public
State of Oklahoma
Commission # 01001900 Expires 2/01/09

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

[Handwritten signature]

12 LP
ck
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