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2006 DEC 19 AM 8:41

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

ALTA REAL ESTATE SERVICES, INC. #:0007875461 "THOMPSON JR" Lender ID:S70/402895029 Lake, Indiana PIF: 11/30/2006  
KNOW ALL MEN BY THESE PRESENTS that US Bank National Association, as trustee, on behalf of the holders of the Asset Backed Pass-Through Certificates, Series NC 2005-HE4 by Select Portfolio Servicing, Inc. as Attorney in Fact, holder of a certain Mortgage to secure the amount of \$81,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL A. THOMPSON, JR. AND ANNETTE M. THOMPSON,  
Original Mortgagee: MERCANTILE MORTGAGE COMPANY  
Dated: 02/15/2005 Recorded: 03/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005014794,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 6518 IDAHO AVENUE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

US Bank National Association, as trustee, on behalf of the holders of the Asset Backed Pass-Through Certificates, Series NC 2005-HE4 by Select Portfolio Servicing, Inc. as Attorney in Fact POA: 10/04/2006 as Instrument No.: 2006 086323


On December 7th, 2006

By:   
Bridget Williams, Document Control Officer

STATE OF Florida  
COUNTY OF Duval

On December 7th, 2006, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared Bridget Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SUZANNE SCHLIER  
Notary Expires: 11/15/2009 #DD 490921



(This area for notarial seal)

Prepared By: Justin Tipper, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212  
When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
10401 DEERWOOD PARK BLVD.  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32256

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